

**AGENDA  
CITY COUNCIL MEETING  
8/9/2016  
5:00 P.M.**

1. **OPEN MEETING**
  
2. **INVOCATION:** Mr. Richard Fox, SRBA Director of Missions
  
3. **PLEDGE OF ALLEGIANCE**
  
4. **\*\*APPROVAL OF AGENDA FOR ADDITIONAL ITEMS\*\***
  - Recommendation for Additional Items from Staff
  - Recommendation for Additional Items from Council
    - (a) Council Reports
  
5. **APPROVAL OF MINUTES**
  - 1) July 12, 2016 Regular
  
6. **RECOGNITIONS, SPECIAL PRESENTATIONS AND AWARDS:**
  
7. **PUBLIC HEARINGS/MEETINGS:**
  - 1) Public Hearing on Stewart Street Rezoning
  
8. **PERSONS TO APPEAR:**

**9. GENERAL CONSENT AGENDA**

- 1) As forwarded from Executive Committee Meeting held on Monday, August 1, 2016 at 4:00 p.m.

**10. MILTON PLANNING BOARD**

- 1) Planning Board recommends Approval of Stewart Street Rezoning (*Vote required*)

**11. ORDINANCES, RESOLUTIONS & PROCLAMATIONS:**

- 1) Ordinance #1432-16, Amending Drop Program from 60 months to 84 months (*2nd Reading*)
- 2) Ordinance #1433-16, CRA Trust Fund (*2nd Reading*)
- 3) Ordinance #1434-16, Fire Pension Board Chapter 175 (*2nd Reading*)
- 4) Ordinance #1435-16, Fire Pension Board Deferred Retirement Option Plan (*2nd Reading*)
- 5) Ordinance #1436-16, Medical Cannabis Moratorium (*1st Reading*)
- 6) Ordinance #1437-16, Stewart Street Rezoning (*1st Reading*)
- 7) Resolution #1374-16, Schedule of Fees
- 8) Budget Amendment Resolution #1375-16:
  - a) General Fund \$142,479. Recognizes Gulf Power Revenue (\$7,530 for easement to trim trees; \$59,169.58 for Utility Tax audit settlement; and \$75,780.73 for Franchise Fee audit settlement) and allocates for purchase of land at 5154 Willing Street as approved by Council on 7/12/2016.
  - b) General Fund \$17,917. Recognizes Prior year Damage Claim Revenue and allocates for electrical upgrades and purchase of Christmas Decorations as approved by Council on 8/9/2016.

- c) General Fund \$4,300. Recognizes Damage Claim Revenue from 2/13/2016 accident (damage to light pole and crepe myrtle tree) and allocates for expenditure.
- d) General Fund \$60,000. Reallocates funds from Law Enforcement Salaries (\$100,000) for Police Department Flooring \$25,765; purchase of an ATV for Police Department \$9,000; Lights and Electrical at Police Department \$5,235; and \$60,000 for Road Paving in Fund 302 as approved by Council on 8/9/2016.
- e) General Fund \$90,000. Reallocates originally budgeted Grant of \$30,000 for Mt. Pilgrim Historic Church from the General Fund to the Capital Fund; and recognizes matching \$30,000 from Mt. Pilgrim Historic Church and transfers to Capital Fund where expenditures will be recognized.
- f) General Fund \$6,450. Recognizes revenue from Disposition of Fixed Assets and allocates for Landscape Building Ventilation System as approved by Council on 8/9/2016.

**12. CITY ATTORNEY’S REPORT**

**13. CITY CLERK’S REPORT**

- 1) Elections

**14. COUNCIL COMMITTEE ITEMS:**

**Parks & Recreation - Chairman: Councilman Lloyd Hinote**

**Item** 258 Milton in May

**Recommendation** Vote Required

Committee recommends approval of Event Application for Milton in May Barbecue Event

**Cost** \$0.00 **Funding Source**

**TPO REPRESENTATIVE: COUNCILMAN JIMMY MESSICK**

**TDC REPRESENTATIVE: COUNCILMAN ALAN LOWERY**

**15. COUNCIL REPORTS:**

**16. MAYOR REPORT: WESLEY MEISS**

**17. CITY MANAGER'S REPORT:**

**18. OTHER BUSINESS:**

1) Board Appointments:

- Milton Planning Board – 1 vacancy (Ward 1)  
Lori Apprilliano (Council At-Large) term expires Sept. 9, 2016 (*Willing to serve another term*) **Vote Required**
- Board of Adjustments – 3 vacancies

**Item 286 EMWRF Easement Acquisition Assistance**

Description The original EMWRF Project provided \$25,000 for Easement Acquisition. Changes in original plan led to increased costs.

**Staff Recommendation** Vote Required

Staff recommends additional \$11,500 for Baskerville Donovan Project #25527.06, Easement Acquisition Assistance for the EMWRF to be paid out of Water/Sewer Reserves

Cost \$11,500.00 Funding Source W/S Reserves

**Item 285 Purchase of 2 Vehicles**

Description In Council Item #97, it was approved to purchase two vehicles for \$38,000. Staff needs an additional \$6,785 to purchase these vehicles. Two vehicles can be purchased with 60,000 miles on them for the \$38,000 or new vehicles with a warranty can be purchased for an additional \$6,785. The City would like to stick to Ford trucks since that is what we currently have.

**Staff Recommendation** Vote Required

Staff recommends the purchase of two vehicles at a cost of \$44,785. \$38,000 was already approved in Council Item #97.

Cost \$6,785.00 Funding Source Gas Reserves, W/S Reserves

**Item 284 Health Insurance Renewal for FY 2017**

Description Florida League of Cities proposal for Health Insurance renewal is for an 8% increase for FY 2017

**Staff Recommendation** Vote Required

Staff recommends renewal of Health Insurance with Florida League of Cities for FY 2017

Cost \$0.00 Funding Source Budget

**Item 283 FMIT Safety Grant Application Submission**

Description A Safety Grant Application was submitted to Florida League of Cities which includes 3-part Hepatitis vaccinations, safety shoes and video recorder for Police patrol. The City has been awarded \$6,000 for the Safety Grant Submission.

**Staff Recommendation** Information

Information only

Cost \$0.00 Funding Source

## **19. ADJOURN/RECESS:**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

*"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105*



**Item** 215 Event Application on Byrom Street  
**Action** Committee recommends not closing Byrom Street  
**Cost:** \$0.00 **Funding Source:**

**Item** 242 Event Application for Pumpkin Fest  
**Action** Committee recommends approval of the Event Application  
**Cost:** \$0.00 **Funding Source:**

**Item** 243 Event Application for 2016 MHS Homecoming Parade on November 4, 2016  
**Action** Committee recommends the Event Application for MHS Homecoming Parade on November 4, 2016 to be approved  
**Cost:** \$0.00 **Funding Source:**

## **Growth & Development - Chairwoman: Councilwoman Ashley Lay**

**Item** 266 Boarded Properties  
**Action** Committee recommends enforcing the Code on Boarded Properties  
**Cost:** \$0.00 **Funding Source:** Budget

## **Finance - Chairman: Councilman Jimmy Messick**

**Item** 271 Right of Way needs for the King Middle School Sidewalks Project  
**Action** Committee recommends the concept of the city funding the right of way acquisition for all sidewalks within the city limits with an Outreach Meeting to be held  
**Cost:** \$20,000.00 **Funding Source:** Budget

**Item** 269 Remote Area Medical Clinic Sponsorship  
**Action** Committee recommends providing a \$2,500 sponsorship to the event  
**Cost:** \$2,500.00 **Funding Source:** Budget

**Item** 249 Proposal from Kenneth Horne & Associates for Quinn Bayou Marina - Marine Retail

**Action** Committee recommends revision of proposal from Kenneth Horne & Associates for Quinn Bayou Marina - Marine Retail - Bait & Tackle Store and Boat Repair Shop to include RV Park in open lot

**Cost:** **Funding Source:** Budget

**Item** 263 General Employee Pay Table Proposed Changes

**Action** Committee recommends approval of proposed General Employee Pay Table

**Cost:** \$0.00 **Funding Source:**

**Item** 264 Sanitation Rate Comparisons

**Action** Committee recommends changing the collection fee and tipping fee with the total amount remaining the same

**Cost:** \$0.00 **Funding Source:**

**Item** 247 Bad Debt Write-off for June, 2016

**Action** Committee recommends Bad Debt Write-off for June, 2016 - \$8,916.02  
FYTD - \$53,429.81, less collections and gas fee credit of (\$13,137.02) for a net total of \$40,292.79

**Cost:** \$0.00 **Funding Source:**

### **Administration - Chairman: Councilman Grady Hester**

**Item** 204 Validation Study of 13th Check - Police Pension Board

**Action** Committee approved if the ratio is over 8.5%, then they can get a 13th check. A letter will be sent to the Police Pension Board.

**Cost:** \$0.00 **Funding Source:**

**Item** 252 Life Insurance and AD&D Insurance Renewal

**Action** Committee recommends proceeding with option 2

**Cost:** \$0.00 **Funding Source:** Budget

**Item** 230 Policy for Approval:  
4.0 Drug and Alcohol Policy

**Action** Committee recommends approval of:  
4.0 Drug and Alcohol Policy

**Cost:** \$0.00 **Funding Source:**

**Item** 261 Medical Cannabis Moratorium

**Action** Committee recommends approval of the proposed Medical Cannabis Moratorium to be read at Council Meeting on Tuesday, August 9th, for a first reading

**Cost:** \$0.00 **Funding Source:**

**Item** 270 Establish Legislative Priorities for 2017

**Action** 1)Committee recommends these 4 items for Legislative Priorities for 2017:  
a)Access to Amendment 1 money for EMWRF  
b)Protect BP Spill Funds from State General Fund  
c)Riverwalk Expansion  
d)Community Center Expansion  
2)Committee recommends City Manager meet with BDI on EMWRF and present request for EMWRF to be in the BP Spill Funding

**Cost:** \$0.00 **Funding Source:**

**TPO REPRESENTATIVE: COUNCILMAN JIMMY MESSICK**

**TDC REPRESENTATIVE: COUNCILMAN ALAN LOWERY**

**MAYOR REPORT: WESLEY MEISS**

**CITY MANAGER'S REPORT:**

**OTHER BUSINESS:**

**Item** 273 Re-introduce MiltonLocal.com

**Action** Information only

**Cost:** \$0.00

**Funding Source:**

**Item** 272 Transfer from Police Salary Line in the amount of \$100,000 to:

\$5,235 lights and electrical

\$60,000 for Road Paving in Fund 302

\$9,000 for purchase of ATV

\$25,765 for Police Department Flooring

**Action** Committee recommends transfer from Police Salary Line in the amount of \$100,000 to:

\$5,235 lights and electrical

\$60,000 for Road Paving in Fund 302

\$9,000 for purchase of ATV

\$25,765 for Police Department Flooring

**Cost:** \$0.00

**Funding Source:**

**Item** 281 Radar School (SRC Learning Academy)

**Action** Committee recommends in an effort to allow a temporary C.O. by August 15th without code compliance, we will require some form of financial security to be held by the City for the work described above. Staff will work with the City Attorney to identify the form of the required

**Cost:** \$0.00

**Funding Source:**

**Item** 277 5154 Willing Street Property Purchase

**Action** Information only

**Cost:** \$0.00

**Funding Source:**

**Item** 275 Courthouse Fact Sheet

**Action** Information only

**Cost:** \$0.00

**Funding Source:**

**Item** 276 Bids received for Comprehensive Stormwater Plan development

**Action** Committee recommends negotiating with the #1 firm, Baskerville-Donovan, Inc.

**Cost:** \$0.00

**Funding Source:**

**Item** 280 Budget Hearing Dates in September

**Action** Information only

**Cost:** \$0.00

**Funding Source:**

**Item** 279 Request from Dewitt Nobles, City Clerk, for 5% increase in salary for FY 2017

**Action** Committee recommends approval for Dewitt Nobles, City Clerk, to receive 5% increase in salary for FY 2017 as requested

**Cost:** \$0.00

**Funding Source:** Budget

**Item** 278 Traffic Control Devices

**Action** Committee recommends the purchase of Traffic Control Devices

**Cost:** \$12,380.00

**Funding Source:** Budget

**Item** 274 Electrical Modifications to Gulf Power Poles along Stewart Street for Christmas Decorations

**Action** Committee recommends correcting electrical on Stewart Street with previously approved \$15,000 with this \$17,000 and with remaining funds purchase Christmas decorations

**Cost:** \$17,000.00

**Funding Source:** Budget

**ORDINANCE NO: 1436-16**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MILTON, FLORIDA, PROVIDING FOR IMPOSITION OF A MORATORIUM ON ISSUANCE OF DEVELOPMENT ORDERS AND PERMITS AND ON THE PROCESSING OF APPLICATIONS INVOLVING USES RELATED TO MEDICAL CANNABIS; PROVIDING FOR A SIX MONTH TERM TO BE EXTENDED IF NECESSARY; PROVIDING FOR EARLY TERMINATION UPON PASSAGE OF ORDINANCES REGULATING MEDICAL CANNABIS USES IN THE CITY PRIOR TO EXPIRATION OF THE MORATORIUM; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City Council and the city's Planning Board have previously undertaken the necessary studies and adopted a Comprehensive Plan to guide and control growth in the city; and

**WHEREAS**, the goals, objectives and policies contained within the city's adopted Comprehensive Plan require that the city periodically review and update new regulations and procedures as a result of amendments and additions to federal, state and county laws and regulations to ensure that all land uses within the city are consistent with the city's character and Future Land Use Plan, encourage the adoption of innovative land development regulations, and protect the health, welfare and safety of the city's residents; and

**WHEREAS**, in 2014, the Florida Legislature enacted the Compassionate Medical Cannabis Act, creating Section 381.986, Florida Statutes, which authorized dispensing organizations authorized by the Department of Health to manufacture, possess, sell, and dispense low-THC cannabis for patients suffering from specified medical conditions; and

**WHEREAS**, in the recently concluded 2016 legislative session, the Florida House of Representatives passed HB 307 and HB 133 on March 3, 2016, which passed the Florida Senate on March 7, 2016, and which was approved by the Governor on March 25, 2016, and became effective on that date. Said Bill amended numerous provisions of Section 381.986, Florida Statutes and provided additional regulation of the Department of Health with regard to medical cannabis; and

**WHEREAS**, Chapter 64-4, "Compassionate Use," of the Florida Administrative Code, has been enacted to regulate the Department of Health with regard to requirements for dispensing organizations, including procedures for application, review, approval, inspection and authorization of dispensing organizations, and the Department of Health has commenced its application and review process, including approval of these organizations; and

**WHEREAS**, the city's Development Services staff requires time to review the recently enacted legislation and to research issues related to the processing, dispensing, and testing of medical cannabis as well as issues related to the safety, security, hours of operation, noise, traffic,

parking and odor, in order to effectively and properly enact zoning and any other necessary ordinances to fairly regulate the distribution and other related uses to medical cannabis in the city in order to best serve the city's residents and to ensure compliance with the city's Comprehensive Plan and a moratorium would serve to provide the necessary time; and

**WHEREAS**, in accordance with Florida Statutes, Section 166.041(3)(c)2, advertisements in accordance with said statute have been published in a newspaper of general paid circulation in the City of Milton and of general interest and readership in the community, notifying the public of two public hearings on this proposed ordinance; and

**WHEREAS**, two public hearings have been held pursuant to said published hearings and all persons so desiring had the opportunity to be, and were, in fact, heard;

**Now, therefore, BE IT ENACTED BY THE CITY OF MILTON, FLORIDA:**

**SECTION I. Moratorium Imposed; Applicability.**

During the time this moratorium shall be in effect as specified herein, there shall be a moratorium upon the acceptance of applications and the issuance of land use and zoning use certificates, business tax receipts and of all development orders and permits, as defined in Section 163.3164, Florida Statutes, (collectively Development Orders) approving any and all uses related to medical cannabis in the city.

**SECTION II. Term.**

The moratorium imposed by this ordinance is temporary and, unless dissolved earlier by the city, shall automatically dissolve in one hundred eighty (180) days from the effective date of this ordinance unless extended in accordance with applicable law. This moratorium may be reasonably extended, if necessary, by the City Council.

**SECTION III. Early Termination.**

The moratorium imposed by this ordinance may terminate prior to its one hundred eighty (180) day period upon the passage of ordinances regulating uses related to medical cannabis in the city, provided: 1. specific language terminating the moratorium is contained within said enacted ordinance; or by 2. passage of another ordinance providing for termination by the City Council.

**SECTION IV. Repealer.**

All ordinances or parts of ordinances in conflict herewith are hereby revoked.

**SECTION V. Severability.**

If any provision of this ordinance or the application thereof to any person or circumstances is held invalid, such invalidity shall not affect any provisions or applications of this ordinance that can be given effect without the invalid provision or application, and to this end, the provisions of this ordinance are declared to be severable.

**SECTION VI. Effective Date.**

This ordinance shall become effective upon passage by the City Council.

PASSED by the City Council of the City of Milton, Florida on the \_\_\_\_\_ day of \_\_\_\_\_, 2016.

CITY OF MILTON, FLORIDA

BY: \_\_\_\_\_  
WESLEY MEISS, MAYOR

ATTEST:  
CITY CLERK: \_\_\_\_\_

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Legal in form and valid when signed by City Attorney.

\_\_\_\_\_  
HEATHER F. LINDSAY, ESQUIRE

ORDINANCE NO. 1437-16

AN ORDINANCE OF THE CITY OF MILTON, FLORIDA, REZONING ALL OF THE PROPERTIES ADJACENT TO STEWART STREET, OTHERWISE KNOWN AS HIGHWAY 87 NORTH, EXTENDING FROM THE STEWART STREET CAROLINE STREET INTERSECTION, NORTH TO THE CITY'S BOUNDARY LINE, DESCRIBED IN SECTION 1 HEREIN, FROM THE VARIOUS COMMERCIAL ZONING DISTRICTS, INCLUDING C-1 (NEIGHBORHOOD RETAIL COMMERCIAL), C-2 (GENERAL COMMERCIAL), AND C-3 (HIGH INTENSITY COMMERCIAL) TO THE SSC-RC (STEWART STREET CORRIDOR RESIDENTIAL COMMERCIAL DISTRICT) ZONING DISTRICT; ALLOWING FOR THE EXTENSION OF THE ZONING DISTRICT TO PROPERTIES NOT ADJACENT BUT WITHIN 250 FEET OF THE CENTER LINE OF THE STEWART STREET RIGHT-OF-WAY; AUTHORIZING A ZONING MAP AMENDMENT; PROVIDING FOR SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT HEREWITH, AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Stewart Street Corridor has been determined to be exhibiting signs and stresses common to corridors established in the past and which are symptomatic of a failing commercial corridor due to outdated development patterns and stagnant growth;

WHEREAS, the Milton Planning and Development Department held two (2) Public Outreach Meetings on February 20, 2016, June 02, 2016, to receive comment about the rezoning of the property described in section 1 herein; and

WHEREAS, the Milton Planning Board held a Public Workshop on August 4, 2016, the City Council held two public hearings, the first occurring on August 9, 2016, the second occurring on September 13, 2016, to consider the rezoning of the property described in section 1 herein; and

WHEREAS, due public notice has been provided pursuant to Chapter 166, Florida Statutes, and Section 1-8.1 Milton Code of Ordinances: and

WHEREAS, the City Council of the City of Milton Florida, in exercise of its authority, finds it necessary and desirable to adopt and does hereby adopt the proposed zoning changes, in order to encourage the most appropriate use of land, water and resources consistent with the public interest, and to deal effectively with future problems that may result from the use and development of land within the City of Milton as follows.

NOW THEREFOR BE IT ORDAINED BY THE City Council of the City of Milton, Florida as follows:

**Section 1: Intent and Purpose.**

That the Zoning District Classification upon the below described property situated, lying, and being contained by the legal boundaries of the City of Milton and more particularly described as follows:

**LEGAL DESCRIPTION:** (Attached hereto and made a part hereof as Appendix A)

Is hereby changed from the C-1 (Neighborhood Retail Commercial), C-2 (General Commercial), and C-3 (High Intensity Commercial) to the SSC-RC (Stewart Street Corridor Residential Commercial District) Zoning District and allowing for those properties not adjacent but within 250 feet of the center line of the Stewart Street Right-of-way to adopt, upon request for rezoning, the SSC-RC Zoning District regulations in keeping with the principles and objectives attached thereto.

**Section 2: Zoning Map Series Amendment.**

That the City of Milton Land Development Code is hereby amended as set forth and incorporated herein by reference, and consists of a Zoning Map Series amendment, attached hereto as Appendix B.

**Section 3: Severability.**

If any part of this Ordinance shall be held invalid by a court of competent jurisdiction, the remaining parts shall be severable and shall continue in full force and effect.

**Section 4: Copy on File.**

An official, true, and correct copy of all elements of the Milton Land Development Code, as adopted and amended from time to time, shall be maintained by the City Clerk or his or her designee.

**Section 5: Effective Date.**

This Ordinance shall take effect immediately upon passage and adoption by the City Council.

PASSED AND DULY ADOPTED, with a quorum present and voting by the City Council of the City of Milton, Florida, The \_\_\_\_\_ day of \_\_\_\_\_, 2016.

CITY OF MILTON, FLORIDA

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

FIRST READING: \_\_\_\_\_,

SECOND READING: \_\_\_\_\_

Legal in form and valid when signed by the City Attorney

\_\_\_\_\_



**PARCEL #:** 342N282470017000030 **ADDRESS:** 5859 STEWART ST  
**LEGAL DESCRIPTION:** MILTON HEIGHTS LOT 3 BLK 17 AS DES IN OR 1202 PG 444

**PARCEL #:** 342N282470017000010 **ADDRESS:** 5855 STEWART ST  
**LEGAL DESCRIPTION:** MILTON HEIGHTS LOTS 1 & 2 BLK17 AS DES IN OR 1202 PG 444

**PARCEL #:** 342N282470016000040 **ADDRESS:** 5837 STEWART ST  
**ADDRESS:** 5835 STEWART ST  
**LEGAL DESCRIPTION:** MILTON HEIGHTS LOTS 4 5 6 & W30 FT & N 15 FT LOT 3 BLK 16 & E 20 FT OF LOT 7  
BLK 16 AS DES IN OR 2530 PG 1487

**PARCEL #:** 342N282470016000010 **ADDRESS:** 5833 STEWART ST  
**LEGAL DESCRIPTION:** MILTON HEIGHTS LOTS 1 2 & 3 BLK 16 AS DES IN OR 2750 PG 1854 LESS W 30 FT &  
LESS N15 FT OF LOT 3 & LESS PORT TO DOT IN OR 287 PG 257

**PARCEL #:** 342N282470013000050 **ADDRESS:** 5813 STEWART ST  
**LEGAL DESCRIPTION:** MILTON HEIGHTS LOT 5 BLK 13 AS DES IN OR 2516 PG 1939

**PARCEL #:** 342N282470013000040 **ADDRESS:** 5811 STEWART ST  
**LEGAL DESCRIPTION:** MILTON HEIGHTS LOT 4 BLK 13 AS DES IN OR 2443 PG 928

**PARCEL #:** 342N282470013000010 **ADDRESS:** 5801 STEWART ST  
**LEGAL DESCRIPTION:** MILTON HEIGHTS LOTS 1 2 & 3 BLK 13 AS DES IN OR 3245 PG 2026 (PB OF W N  
WATSON)

**PARCEL #:** 342N282470012000040 **ADDRESS:** VACANT  
**LEGAL DESCRIPTION:** MILTON HEIGHTS ALL BLK 12 ASDES IN OR 1063 PG 172 & IN OR 2751 PGS 1808 &  
1818 LESS OR 1207 PG 778 (WTH LOT 1)

**PARCEL #:** 342N282470012000010 **ADDRESS:** 5781 STEWART ST  
**LEGAL DESCRIPTION:** MILTON HEIGHTS PORT OF LOTS 1,2,3,& 7 BLK 12 DES AS FOLS: BEG AT INCT OF W  
R/W OF HWY 87& N R/W OF LEE ST THN N89\*39' 55"W 189.66 TO SW CORN OF LOT OF LOT 7 BLK 12  
ALSO BEING THEE R/W OF CHERRY ST THN N0\*42' 25"E ON R/W 132.50 FT THN S89\*39'55"E 154.53 FT  
TO W R/W OF HWY 87 THN S14\*10'0"E ON W R/W136.86 FT TO POB & WTH S 132.50 FT OF THE  
FOLLOWING: THE E 25 FT OF PORT OF VAC CHERRY STLYING N OF LEE ST & S OF MAG- NOLIA ST AS DES  
IN OR 3445 PG1930

**PARCEL #:** 342N282470007000050 **ADDRESS:** 5771 STEWART ST  
**LEGAL DESCRIPTION:** MILTON HEIGHTS N 1/2 LOT 5 & ALL LOT 6 & N 70 FT OF E 15 FTOF LOT 7 BLK 7 AS  
DES IN OR 2677 PG 1758 & IN OR 2728 PG 1931 & IN OR 2818 PG 905

**PARCEL #:** 342N282470007000020 **ADDRESS:** 5763 STEWART ST

**LEGAL DESCRIPTION:** MILTON HEIGHTS LOTS 1 2 3 4 & S 1/2 OF LOT 5 & S 70 FT OF E 1/2 OF LOT 7 AS  
DES IN OR 2036 PG 955 LESS W 10 FT BLK 7

**PARCEL #:** 342N282470006000010

**ADDRESS:** 5739 STEWART ST

**LEGAL DESCRIPTION:** MILTON HGHTS LOTS 1 2 3 4 5 6 12 & 13 BLK 6 AS DES IN OR 1044 PG 306 & IN OR  
2018 PG256

**PARCEL #:** 342N282470001000030

**ADDRESS:** 5719 STEWART ST

**ADDRESS:** 5715 STEWART ST

**ADDRESS:** 5711 STEWART ST

**ADDRESS:** 5707 STEWART ST

**LEGAL DESCRIPTION:** MILTON HEIGHTS PORT OF LOTS 3 4 5 6 & 7 BLK 1 FURTHER DES ASCOM NW COR  
LT 7 BLK 1 TH S 89\*56'20"E 19.77 FT TO POB TH CONT E ALG N LT LI 160.93 FT TO WR/W ST RD 87 TH S  
14\*42'07"E ALG R/W 191.32 FT TO S LI LT 3BLK 1 TH N 89\*56'20"W ALG S LT LI 129.71 FT TO SW LT COR  
TH N 0\*08'35"E ALG W LT LI 45 FT TO SE COR LT 6 TH N 89\*56' 20"W ALG S LT LI 43.65 FT TH  
N14\*30'26"W 144.65 FT TO POB AS DES IN OR 2936 PG 523 LESS OR 2936 PG 525 ALL AS DES IN OR  
3093 PG 261 (AGMT FOR DEED)

**PARCEL #:** 342N282470001000020

**ADDRESS:** 5705 STEWART ST

**ADDRESS:** 5703 STEWART ST

**LEGAL DESCRIPTION:** MILTON HEIGHTS LOT 2 BLK 1 LYING W OF SR 87 (STEWART ST) AS DES IN OR  
2936 PGS 521 & 522

**PARCEL #:** 342N282470001000010

**ADDRESS:** 5701 STEWART ST

**LEGAL DESCRIPTION:** MILTON HEIGHTS LOT 1 BLK 1 AS DES IN OR 1404 PG 516

**PARCEL #:** 342N280000064000000

**ADDRESS:** 5673 STEWART ST

**ADDRESS:** 5659 STEWART ST

**ADDRESS:** 5669 STEWART ST

**LEGAL DESCRIPTION:** NE4 OF SW4 OF NW4 10 AC (NOTE: 12/19/13 THIS DESC INCLUDES PART EAST OF  
STEWART ST)

**PARCEL #:** 342N280000072000000

**ADDRESS:** 5643 STEWART ST

**LEGAL DESCRIPTION:** COM NW CORN OF SW4 OF NW4 THN S 660 FT THN E 885 FT TO POB THN CONT  
386.4 FT TO S R 87 THN S ON RD 220.04 FT THN W 390.55 FT THN N 220 FT TO POB AS DES IN OR 2381  
PG 669& ALG W 5 FT ESMT DES IN OR 2820 PG 114 LESS OR 288 PG 187 (RD R/W)

**PARCEL #:** 342N285420001000010

**ADDRESS:** 5627 STEWART ST

**LEGAL DESCRIPTION:** THAMES LOT 1 BLK 1 AS DES IN OR 1337 PG 72 & IN OR 3231 PG 179 & OR 3244  
PG 289

**PARCEL #:** 342N285420001000020

**ADDRESS:** 5621 STEWART ST

**LEGAL DESCRIPTION:** THAMES ADDITION LOT 2 & N 6 FTOF LOT 3 BLK 1 AS DES IN OR 3228 PG 1097

**PARCEL #:** 342N285420001000030 **ADDRESS:** VACANT  
**LEGAL DESCRIPTION:** THAMES ADDITION LOTS 3 & 4 BLK1 AS DES IN OR 2486 PG 788 LESS N 6 FT OF LOT 3

**PARCEL #:** 342N285420004000010 **ADDRESS:** 5603 STEWART ST  
**LEGAL DESCRIPTION:** THAMES SUB LT 1 LESS W 16 FT & N 11 FT OF E 113 FT LT 2 BLK 4 AS DES IN OR 1655 PG 988 & OR 2252 PG 1100

**PARCEL #:** 342N285420004000020 **ADDRESS:** 5599 STEWART ST  
**LEGAL DESCRIPTION:** THAMES LOT 2 BLK 4 AS DES IN OR 2939 PGS 1402 & 1404 LESS N 11.5 FT OF E 113.5 FT LESS OR 63 PG 534

**PARCEL #:** 342N280000131010000 **ADDRESS:** VACANT  
**LEGAL DESCRIPTION:** BEG 25 E OF SE CORN OF LOT 2 BLK 4 THAMES ADDN PT BEING 41 FT W OF NE CORN OF NW4 OF SW4 TH S 25.8 FT TH N 86\*42' W 144.2 FT TH N 3\*18' E 17.5 FT TH E 143 FT TO POB AS DES IN 2939 PG 1402

**PARCEL #:** 342N280000131000000 **ADDRESS:** 5593 STEWART ST  
**LEGAL DESCRIPTION:** N 105 FT OF E 210 FT OF E2 OF NW4 OF SW4; LESS, BEG 41 FT W OF NE COR OF NW4 OF SW4; TH S 25 FT; TH N 86 DEG W 144 FT; TH N 3 DEG E 17 FT; TH E 143 FT TO POB LESS E 36 FT FOR STEWART ST

**PARCEL #:** 342N280000134000000 **ADDRESS:** 5585 STEWART ST  
**LEGAL DESCRIPTION:** S 115 FT OF N 220 FT OF E 210 FT OF NW4 OF SW4 LESS RD R/W NOW BEING FUTHER DES AS: COM NE CORN E1/2 NW4 SW4 SAID PT LYING N90\*W 21.76 FT & S0\*W 16.11 FT FROM SAID ACTUAL CORNER TH S 105 FT TH N89\*32'48"W 40 FT TO WR/W ST RD 87 (80'R/W)& POB TH S0\*W ALG R/W 115 FT TH N89\*32'48"W 170 FT TH N0\*E 115 FT TH S89\*32'48"E 170 FT TO POB AS DES IN OR 2787 PG 1708

**PARCEL #:** 342N280000101010000 **ADDRESS:** 5579 STEWART ST  
**LEGAL DESCRIPTION:** S 100 FT OF E 125 FT OF N 320 FT OF E2 OF NW4 OF SW4 AS DES IN OR 987 PG 82 LESS S 20 FT

**PARCEL #:** 342N280000101000000 **ADDRESS:** VACANT  
**LEGAL DESCRIPTION:** BEGIN NW COR OF E2 OF NW4 TH SW4 TH S 89\* E 240 FT TH S 210 FT TH S 89\* E 82.35 FT TH S 10.99 FT TH S 89\* E 155.75 FT TH S 80 FT TH S 90\* E 125 FT TO WLY R/W STEWART ST TH S 20 FT TH N 89\* W 604.19 FT TH N 320.88 FT TO POB AS DES IN OR 1773 PG 614

**PARCEL #:** 342N280000102000000 **ADDRESS:** 5573 STEWART ST  
**LEGAL DESCRIPTION:** \*MORE DETAILED DES FOR 2013\* TH S 182 FT OF N 502 FT OF E2 OF NW4 OF SW4 & LESS: BEG NE CORN OF E2 OF NW4 OF SW4 THN S 502 FT TO POB THN W AT R/A 660 FT THN N AT R/A 182 FT THNE AT R/A 465 FT THN S AT R/A 132 FT THN E AT R/A 204 FT THNS 50 FT TO POB LESS R/W FOR SR-87 AS CORR IN OR 970 PG 69& ALL AS DES OR 3245 PG 2026 (PB OF W N WATSON)

**PARCEL #:** 342N280000094000000

**ADDRESS:** 5553 STEWART ST

**ADDRESS:** 5557 STEWART ST

**ADDRESS:** 6677 STEWART ST

**ADDRESS:** 5547 STEWART ST

**LEGAL DESCRIPTION:** \*NEW DESCRIPT PER DEED\* 1/2011 COM AT NE CORN OF LOT 6 BLK 2 OF OAKHURT SUB THN E ON S R/W OF ELM ST 250 FT TO POB THN RT90\*17'51" SLY 290 FT THN LFT 90\*11'24"ELY 72.50 FT THN LFT 90\*11'24"NLY 10 FT THN RT 89\* 48'36"ELY 291.82 FT TO W R/W OF STEWART ST THN LFT 89\*52'22"NLY ON R/W 268.75 FT THN LFT 44\*55'39"NWLY 14.16 FT TO S R/W OF ELM ST THN LFT 44\*55'39" WLY ON S R/W 352.09 FT TO POB AS DES IN OR 3030 PG 676

**PARCEL #:** 342N280000125000000

**ADDRESS:** 5535 STEWART ST

**LEGAL DESCRIPTION:** BEGIN 452 FT N & 810 FT E OF SW COR OF NW4 OF SW4 TH E 172.5FT TH S 39 FT TH E 300 FT TO WLY R/W STEWART ST TH N 125 FT TH W 300 FT TH S 10 FT TH W 172.5 FT TH S 76 FT TO POB AS DES IN OR 1919 PG 1044

**PARCEL #:** 342N280000123000000

**ADDRESS:** 5527 STEWART ST

**ADDRESS:** 5529 STEWART ST

**LEGAL DESCRIPTION:** ADDED #124 & #128.1 FOR 2014 BEG 318 FT N & 34 FT W OF SE CORN OF NW4 OF SW4 THN N 94 FT THN W 300 FT THN S 94 FT THN E 300 FT TO POB & FORMER #124 DESCRIBED AS FOLLOWS: BEG 300 FT N & 810 FT E OF SW CORN OF NW4 OF SW4 THN E 172 FT THN N 152 FT THN W 172 FT THN W 152 FT TO POB & FORMER #128.1 DESCRIBED AS FOLLOWS: COM SE COR NW4 OF SW4 THN W 47.4 FT THN N 243.85 FT TO POB THN N 75 FT THN W 242.75 FT THN S 75 FT THN E 242.75 FT TOPOB AS DES IN OR 361 PG 334

**PARCEL #:** 342N280000128000000

**ADDRESS:** 5505 STEWART ST

**LEGAL DESCRIPTION:** COM SE COR OF NW4 OF SW4 TH W 47.4 FT TO W R/W OF STATE RD 87 FOR POB TH N 243.85 FT TH W 242.75 FT TH S 243.85 FT TH E 242.75 FT TO POB AS DES IN OR 911 PGS 138 & 139 LESS ALL MINERAL RIGHTS

**PARCEL #:** 031N282530089000040

**ADDRESS:** 5397 STEWART ST

**LEGAL DESCRIPTION:** TOWN OF MILTON THAT PART OF LOTS 1 & 2 BLK 88 LYING W OF STEWART ST & E2 OF LOT 3 & ALL OF LOT 4 BLK 89 AS DES IN OR 3377 PG 1400 & \*NEWLY DES FOR 2014 TAX ROLL\*\*BEG SW CORN E2 OF LOT 3 BLK 89THN N2\*24'42"E 204.85 FT TO S R/W OF PARK AVE THN S87\*35'18"E 243.94 FT THN S2\*24'42"W 12.16 FT THN S87\*22'21"E 61.40 FT TO W R/W OF SRD #87 (STEWART ST) THN S46\*38'26"E 15.16 FT TO CURV (R=2264.95' CHB=57\*20'12"E) GO ON R/W 102.92 FT TO CURV (R=2201'CHB=57\*48'07"E) GO ON R/W 64.28 FT THN N87\*35'18"W 30.61 FT TO E LN OF LOT 4BLK 89 THN S2\*24'42"W 17.83 FT TO SE CORN OF SAID LOT 4 THN N87\*35'18"W 315 FT TO POB AS DES IN OR 3452 PG 435

**PARCEL #:** 031N282530088000030

**ADDRESS:** 5381 STEWART ST

**LEGAL DESCRIPTION:** TOWN OF MILTON N 87.51 FT OF LOT 3 BLK 88 AS DES IN OR 888 PG 168

**PARCEL #:** 031N282530088000032

**ADDRESS:** VACANT

**LEGAL DESCRIPTION:** TOWN OF MILTON S 87.24 FT OF LOT 3 BLK 88 AS DES IN OR 894 PG 337

**PARCEL #:** 031N282530083000011

**ADDRESS:** 5365 STEWART ST

**LEGAL DESCRIPTION:** TOWN OF MILTON PORT OF LOT 1 BLK 83 & LOT 8 BLK 89 DES AS: PARCEL 1A: COM AT NW SEC CORN THN S0\*19'38"W 30 FT TO S R/W OF PARK AVE THN S89\*40'22"E ON R/W 1285.52 FT TO W R/W OF SRD#87 (STEWART ST) THN S48\*50'24"E ON W R/W 15.13 FT TO A CURV(R=2264.95 FT CHB=S9\*33'58"E) GO ON CURV 113.22 FT TO REVR COMPOUND CURV CONT ON CURV 305.90 FT (CHB=S6\*59'48"E) TO S R/W OF HUNT ST FOR POB THN CONT ON CURV 92.49 FT (R=2201'CHB=S1\*49'53"E) THN N89\*40'22"W 95.80 FT THN N0\*19'38"E 92.68 FT TO S R/W OF HUNT ST THN S89\*30'15"E ON S R/W 92.32 FT TO POB & PARCEL 1B: COM AT NW SEC CORN THN S0\*19'38"W 30 FT TO S R/W OF PARK AVE THN S89\*40'22"E 1285.52 FT TO W LNOF STEWART ST (SRD 87) THN S48\*50'24"E 15.13 FT TO CURV (R= 2264.95'CHB=S9\*33'58"E) GO 113.22 FT TO REVR CURV (R=2201' CHB=S6\*59'48"E) GO ON CURV 305.90 FT TO S R/W OF HUNT ST THN N89\*30'15"W ON S R/W 92.32 FT TO POB THN S0\*19'38"W 92.68 FT THN N89\*40'22"W 20 FT TO PT OF TERMINUS IN BNDRY LN AGRMNT INOR 1586 PG 402 THN N0\*20'17"E 92.75 FT TO S R/W OF HUNT ST THN S89\*30'15"E ON R/W 20 FT TO POB AS DES IN OR 3511 PG 900 & IN OR 3528 PG 930 (INCLDS LOT 8.1 BLK 89 BEING PARCEL II)

**PARCEL #:** 031N282530083000010

**ADDRESS:** 5357 STEWART ST

**LEGAL DESCRIPTION:** DESCRIPTION PER DEED FOR 2013 TOWN OF MILTON S 90 FT OF LOT 1 BLK 83 & S 100 FT OF LOT 8 BLK 89 FURTHER DES AS: BEG AT SE CORN OF LOT 8 BLK 89 THN W ON S LOT LN 140 FT THN N100 FT THN E TO E LNE OF LOT 1 BLK 83 THN S ON E LN OF LOT 1 BLK 83 TO SE LOT CORN THN W ON S LN TO E LN OF LOT 8 BLK 89 THN S ON E LN TO POB & S 100 FT OF W 70 FT OF LOT 8 BLK 89 AS DES IN OR 1272 PG 536 & OR 1275 PG 473 (CORRECTIVES) & IN OR 3231 PG 160 & OR 3244 PG 286

**PARCEL #:** 031N282530083000020

**ADDRESS:** 5347 STEWART ST

**LEGAL DESCRIPTION:** TOWN OF MILTON PORT OF LT 2 BLK 83 & PORT LOTS 11 & 12 BLK 89 FUR DES AS BEG AT SE CORN SAIDL 2 TH N ALG E LI SAIDL 126 FT TH W 77.5 FT TH S 20 FT TH W 399 FT TH S 106 FT E 476.5 FT TO POB LESS RD R/W INDB A PG 331 AS DES IN OR 2484 PG 1281

**PARCEL #:** 031N282530082000010

**ADDRESS:** 5341 STEWART ST

**LEGAL DESCRIPTION:** TOWN OF MILTON PORT OF LOT 1 BLK 82 & LOT 12 BLK 89 & A 50 FT STRIP LYING N OF LOT 1 BLK 82 DES AS FOLLOWS: BEG ON W R/W OF STEWART ST @ APPARENT NR/W OF RAVINE ST THN W ON N R/W 185.60 FT THN N 85 FT THN E 186 FT TO W R/W THN S ON W R/W 85 FT TO THE POB AS DES IN OR 3444 PG 1392

**PARCEL #:** 031N282530090000040

**ADDRESS:** 5321 STEWART ST

**ADDRESS:** 5331 STEWART ST

**LEGAL DESCRIPTION:** TOWN OF MILTON LOT 4 & E 210 FT OF LOT 5 BLK 90 & ALSO LOTS 2 & 3 BLK 82 ALL AS DES IN OR 2477 PG 1883

**PARCEL #:** 031N282530082000040

**ADDRESS:** VACANT

**LEGAL DESCRIPTION:** TOWN OF MILTON LOT 4 BLK 82 AS DES IN OR 2476 PG 747 & PORT OF MADISON ST LYING W OF STEWART ST BEING APPRX 70 FT DEEP & 50 FT WIDE AS DES IN OR 2614 PG 984

**PARCEL #:** 031N282530077000010

**ADDRESS:** VACANT

**LEGAL DESCRIPTION:** TOWN OF MILTON LOTS 1 AND 2 BLK 77 TOGETHER WITH: BEG NE CORN OF S2 OF GOVT LT 3TH S 549 FT TH N 75\*W 21 FT TH N 543 FT TH E TO POB LESS THAT PORTION LYING IMMEDIATLEY W & CONTIGUOUS TO THE S 70 FT OF LT 2 & LTS 3 4 & 5 BLK 77 & LESS S 70 FT OF LT 2 ALL AS DES IN OR 2539 PG 268

**PARCEL #:** 031N282530077000020

**ADDRESS:** 5271 STEWART ST

**LEGAL DESCRIPTION:** TOWN OF MILTON PORT OF BLK 77 DES AS FOLLOWS: S 66 FT OF LOT 2 ALL OF LOT 3 & N 50 FT OF LOT 4 & ALSO BEGIN AT SW CORN OF N 50 FT OF LOT 4 TH W 21 FT TH N 208 FT TH E 21 FT TO NW CORN OF S 66 FT OF LOT 2TH S 208 FT TO POB AS DES IN OR 2704 PG 521 LESS R/W OF STEWART ST

**PARCEL #:** 031N282530077000050

**ADDRESS:** 5259 STEWART ST

**LEGAL DESCRIPTION:** TOWN OF MILTON LOT 5 & S 59 FTOF LOT 4 LESS E 5 FT BLK 77 ALSO E 21 FT OF S2 OF LOT 3 LYING IMMEDIATELY W & CONTIGUOUS TO S 59 FT OF LOTS 4 & LOT 5 BLK 77 AS DES IN OR 540 PG 662

**PARCEL #:** 031N282530076000010

**ADDRESS:** 5247 STEWART ST

**LEGAL DESCRIPTION:** TOWN OF MILTON W 80 FT OF LOTS1 & 2 BLK 76 AS DES IN OR 486 PG 619

**PARCEL #:** 031N280000060000000

**ADDRESS:** 5221 STEWART ST

BEG N 89\* E 398 FT FROM SW CORLOT 3 TH CONT N 89\* E 921 FT TH N 698 FT TH N87\*W 257 FT THS09\*W 113 FT TH S47\*W 881 FT TO POB AND ALL BLK 71 LYING W OF HWY 87 AS DES IN REC BK A55 PG 454 LESS OR 1675 PG 1058 (# 6.01)& OR 1819 PG 1559 & OR 1965 PGS 1937 & 1950 & 1958 & OR 1974PGS 1976-1998 & OR 1975 PG 1& OR 2343 PG 469 (6.02)

**PARCEL #:** 031N28000006010000

**ADDRESS:** 5207 STEWART ST

**LEGAL DESCRIPTION:** COM SW COR TH N 2657 FT TH N 89\*48'00" E 825.64 FT TO POB TH CONT 492.46 FT TH N 159.98 FT TH S 89\*57'18" W 72.08 FT TH S 76\*50'38" W 165.83 FT TH S 89\*21'26" W 103.35 FT TH S 89\*48'06" W 154.81 FT TH S 122.18 FT TO POB & ALSO BEG SW COR OF LT 4 BLK 71 TOWN OF MILTON TH S 89\*58'41" E 47.26 FT TO WLY R/W OF STEWART ST TH ALONG CURVE TO LEFT 96.79 FT TH S 89\*57'18" W 53.63 FT TH S96.54 FT TO POB AS DES IN OR 1785 PG 864 & OR 3086 PGS 1711 & 1713

**PARCEL #:** 031N280000033000000

**ADDRESS:** 5197 STEWART ST

**ADDRESS:** 5193 STEWART ST

**LEGAL DESCRIPTION:** COM NE CORN DB A-106 PGS 223 &224 FOR POB TH W 100 FT & CORTH N 50 FT & CORN TH E 100 FT TO WR/W HWY 87 & CORN TH ALG S ALG WR/W 50 FT TO POB & ALSOCOM NE CORN DB 126 PG 219 FORPOB TH W 100 FT & CORN TH N 85FT & CORN TH E 100 FT TO WR/WHWY 87 TH S ALG R/W 85 FT TO POB & ALSO COM NW CORN DB 132 PG 285 FOR POB TH CONT W 84.3 FT & CORN TH S 85 FT & CORN...TH E 84.3 FT & CORN TH N 85 FTTO POB ALL AS DES IN OR 1946 PG 1135

**PARCEL #:** 031N280000039000000

**ADDRESS:** 5185 STEWART ST

**ADDRESS:** 5189 STEWART ST

**LEGAL DESCRIPTION:** \*\* NEW DES FOR 2016 \*\* COMMENCE AT A POINT WHERE THE NORTHERLY RIGHT OF WAY LINE OF ELVA STREET (50' R/W) INTERSECTS THE WESTERLY RIGHT OF WAY LINE OF STEWART STREET (100'R/W), THENCE NORTHEASTERLY ALONG THE ARC OF A CURVE IN SAID WESTERLY RIGHT OF WAY LINE 172.36 FEET TO THE POINT OF BEGINNING, SAID CURVE HAVING A RADIUS OF 2814.

79 FEET, A CENTRAL OF 03 DEGREES 30'30" AND BEING CONCAVE WESTERLY, THENCE NORTH 84 DEGREES 03'10" WEST 150.70 FEET; THENCE NORTH 05 DEGREES 56'50" EAST 50.00 FEET MORE OR LESS TO THE SOUTH LINE OF J. HUGH BATES ET AL PROPERTY AS DESCRIBED IN O.R. BOOK 318 AT PAGE 160, THENCE EASTERLY ALONG THE SOUTH LINE OF PROPERTY DESCRIBED IN O.R. BOOK 318, PAGE 160 TO THE WESTERLY RIGHT OF WAY LINE OF STEWART STREET, THENCE SOUTHERLY ALONG THE WESTERLY RIGHT OF WAY OF STEWART STREET TO THE POB AS DES 753 PG 118 & OR 1099 PG 16 & OR 3537 PG 1912

**PARCEL #:** 031N280000035000000

**ADDRESS:** 5177 STEWART ST

**ADDRESS:** 5179 STEWART ST

**LEGAL DESCRIPTION:** COM AT PT 135 FT S OF E BOUNDARY LINE OF LOT 4 TH W 135 FT TH S 75 FT TH E 135 FT TH CONT E 7 FT TO WLY R/W OF STEWART ST TH NLY ALONG R/W 75.29 FT TH WLY 11.5 FT TO POB AS DES IN OR 354 PG 475 OR 472 PGS 262-271 INC & OR 472 PG 280

**PARCEL #:** 031N280000040000000

**ADDRESS:** 5173 STEWART ST

**LEGAL DESCRIPTION:** COM SE COR OF E 660 FT OF THAT PORTION OF NW4 OF SW4 LYING N OF WLY EXT OF ELVA ST TH W 100 FT FOR POB TH N 93 FT TH W 40 FT TH S 93 FT TH E 40 FT TO POB & ALSO THE N 50 FT OF S 93 FT OF THE E 105 FT OF E 660 FT OF NW4 OF SW4 LYING N OF EXT OF N LINE OF ELVA ST AS DES IN OR 772 PG 774 LESS S 7 FT

**PARCEL #:** 031N280000041000000

**ADDRESS:** VACANT

**LEGAL DESCRIPTION:** BEG I/S OF H/W 87 & ELVA ST; TH N 50 FT; TH W 100 FT; TH S 50 FT; TH E 100 FT TO POB AS DES IN OR 394 PG 23 & OR 482 PG 816

**PARCEL #:** 031N280000046000000

**ADDRESS:** 6682 CAROLINE ST

**LEGAL DESCRIPTION:** E 220 FT OF THAT PORTION OF NW4 OF SW4 LYING S OF ELVA ST & N OF HW 90 AS DES IN OR 344 PG 123

**PARCEL #:** 031N282530055000010

**ADDRESS:** 5168 STEWART ST

**LEGAL DESCRIPTION:** TOWN OF MILTON ALL LESS RD 37 LESS GOV RR RW BLK 55 AS DES IN OR 1819 PG 1559 & OR 1965 PG 1937 & OR 1965 PG 1950 & 1974 PGS 1968-1998 & OR 1975 PG 1

**PARCEL #:** 031N282530051000050

**ADDRESS:** 5172 STEWART ST

**LEGAL DESCRIPTION:** TOWN OF MILTON THAT PORTION OF LOTS 5 6 11 12 AS DES IN REC BK 143 PG 393 BLK 51

**PARCEL #:** 031N282530051000012

**ADDRESS:** 5176 STEWART ST

**ADDRESS:** 5180 STEWART ST

**LEGAL DESCRIPTION:** TOWN OF MILTON PORT OF BLK 51 DES AS: BEGIN 60.4 FT N & 107.4 FT W OF SE CORN BLK 51 TO W SIDE OF US NAVY RAILROAD R/W FOR POB TH NELY ALONG RR R/W 107 FT TH W 114.5 FT TH SLY ALONG A LINE OF THE W WALL OF PRESENT BLDG TO SW CORN 104 FT TH E 89.8 FT TO POB AS DES IN OR 1299 PG 252

**PARCEL #:** 031N282530051000014

**ADDRESS:** 5198 STEWART ST

**LEGAL DESCRIPTION:** BEG AT PT 76.6 FT W OF NE CORNOF BLK 51 CONT W 76 FT TO E LNOF STEWART ST THN S 65 FT THN E 76 FT THN N 65 FT TO POB ASDES IN OR 865 PG 20 & FORMER LOT 1.1 DES AS FOLLOWS: TOWN OF MILTON BEG AT PT 156 FT N & 55.7 FT W OF SE COR BLK51 THN N23\*E ON W LN OF NAVY RR R/W 101 FT THN WLY WTH ANG OF 116\* TO LFT 140 FT THN SLY WTH ANG 76\* TO LFT 68 FT THN ELY WTH ANG 91\* TO LFT 114.5 FT TO POB AS DES IN OR 964 PG335 & PORT OF #1.3 DES AS: COM AT NE CORN BLK 51 THN S89\*51'15"W ON N BLK LN 76.97 FT FOR POB THN S0\*0'W 61.60 FT THN N87\*15'E 6.22 FT THN N2\*18'52"E 61.37 FT TO N BLK LN THNS89\*51'15"W 8.70 FT TO POB ASDES IN OR 2750 PGS 1819 & 1822LESS PRT ADDED TO #1.3 AS DESIN OR 2750 PG 1836

**PARCEL #:** 031N282530071000010 **ADDRESS:** 5224 STEWART ST  
**LEGAL DESCRIPTION:** TOWN OF MILTON ALL LYING E OF HW 87 BLK 71

**PARCEL #:** 031N282530076000030 **ADDRESS:** 6705 BERRYHILL RD  
**LEGAL DESCRIPTION:** TOWN OF MILTON E 138 FT OF LOT 3 BLK 76 ALSO DES AS LOT 3 LESS W 6 FT AS DES IN OR 3380 PG 815

**PARCEL #:** 031N282530078000040 **ADDRESS:** 5262 STEWART ST  
**ADDRESS:** 5250 STEWART ST  
**ADDRESS:** 5258 STEWART ST  
**ADDRESS:** 5262 STEWART ST  
**ADDRESS:** 5254 STEWART ST  
**ADDRESS:** 5252 STEWART ST

**LEGAL DESCRIPTION:** TOWN OF MILTON PORT OF LOTS 4,5, & 6 BLK 78 DES AS FOLLS: BEG SW CORN LOT 5 THN N ALNG STEWART ST 150 FT THN E 265 FTTO W R/W OF OLD RR THN S ON RR224 FT TO BERRYHILL ST THN NW ON BERRYHILL ST 274 FT TO POB AS DES IN OR 1308 PG 106 & IN OR 1521 PG 498 & IN OR 3383 PG1596

**PARCEL #:** 031N282530078000020 **ADDRESS:** VACANT  
TOWN OF MILTON LOTS 2 3 & NLY 44 FT OF LOT 4 ALSO FRACTIONALLOTS 8 9 10 WEST OF RR R/W BLK78 LESS THAT PORT OF LTS 2 & 3LYING NLY & ELY OF CREEK AS DES IN OR 389 PG 809 & OR 634 PG 541 & OR 818 PG 352 & OR 2658 PG 1744 & OR 2828 PG 1447OR 3008 PG 841

**PARCEL #:** 031N282530078000010 **ADDRESS:** 5288 STEWART ST  
**ADDRESS:** 5292 STEWART ST  
**LEGAL DESCRIPTION:** TOWN OF MILTON LT 1 & THAT PORTION OF LTS 2 & 3 BLK 78 LYINGN OF COLLINS MILL CREEK DES ASFOLL: BEG NE COR OF LOT 1 BLK 78 TH S ALONG E LINE 220 FT TOCENTERLINE OF COLLINS MILL CK TH MEANDER NWLY ALONG CENTERLINE 193 FT TO ELY R/W LINE HWY 87 TH N ALONG SAID ELY R/W 34.79 FT TH N 90\* W 14.88 FT TO ELY R/W LINE TH N ALONG ELY R/W 116.02 FT TO INTERSCTN WITH SLY R/W LINE OF MADISON ST TH S 89\* E ALONG SAID SLY R/W LINE 195.05 FT TO POB AS DES IN OR 1059 PG 358& OR 2658 PG 1744 & OR 2828 PG1447 & OR 3008 PG 841

**PARCEL #:** 031N282530081000040 **ADDRESS:** 5308 STEWART ST  
**LEGAL DESCRIPTION:** TOWN OF MILTON LOTS 4 & 5 BLK81 AS DES IN OR 2867 PG 1306 LESS PORT TO R/W AS DES IN OR 291 PG 152

**PARCEL #:** 031N282530081000030 **ADDRESS:** 5318 STEWART ST

TOWN OF MILTON LOT 3 BLK 81 AS DES IN OR 3479 PG 206

**PARCEL #:** 031N282530081000020 **ADDRESS:** 5326 STEWART ST  
**LEGAL DESCRIPTION:** TOWN OF MILTON LOT 2 BLK 81 AS DES IN OR 3372 PG 1596  
**PARCEL #:** 031N282530081000010 **ADDRESS:** 5336 STEWART ST  
**LEGAL DESCRIPTION:** TOWN OF MILTON LOT 1 BLK 81 AS DES IN OR 723 PG 799 & OR 1137 PG 228 & OR 2259 PG 219

**PARCEL #:** 031N282530084000030 **ADDRESS:** VACANT  
**LEGAL DESCRIPTION:** TOWN OF MILTON LOT 3 BLK 84 AS DES IN OR 2568 PG 1796

**PARCEL #:** 031N282530084000020 **ADDRESS:** 5346 STEWART ST  
**LEGAL DESCRIPTION:** TOWN OF MILTON LOT 2 BLK 84 AS DES IN OR 2568 PG 1796

**PARCEL #:** 031N282530084000010 **ADDRESS:** 5360 STEWART ST  
**LEGAL DESCRIPTION:** \*LIFE EST IN OR 2942 PG 718\* TOWN OF MILTON LOT 1 BLK 84  
**PARCEL #:** 031N282530087000030 **ADDRESS:** 5374 STEWART ST  
TOWN OF MILTON PORT OF 3 BLK 87 DES AS: COMMENCE AT 1/4" PIPE AT SE CORN OF LOT 3 TH N ALONG E LINE OF SAID LOT 3 99.88 FT TO CAPPED ROD TH S 89° W TO E R/W OF STEWART ST (AKA HWY 87 A 70 FT R/W) AS IT EXISTS TODAY SAID PT BEING ON CURVE TH GO SELY ALONG SAID CURVE 100 FT M/L TO SW CORN OF LOT 3 BEING TH E R/W LINE OF STEWART ST AS IT EXISTS TODAY & N R/W LINE OF HUNT ST TH S 89° W TO SE CORNER OF LOT 3 & THE POB AS DES IN OR 1804 PG 372 & 1816 PG 1417

**PARCEL #:** 031N282530087000020 **ADDRESS:** 5382 STEWART ST  
**LEGAL DESCRIPTION:** TOWN OF MILTON PORT OF LOTS 2 & 3 BLK 87 DES AS: COMMENCE AT SE CORN OF LOT 3 TH N ALONG E LINE OF SAID LOT 99.88 FT & POB TH CONT N 90 FT TH N 87°11'45" W 210.25 FT TH S 100.30 FT TH N 89°59'48" E 210 FT TO POB & ALSO THAT PORT OF LAND LYING BETWEEN E R/W OF STEWART ST & W LINE OF S 90.30 FT OF LOT 2 & N 10 FT OF LOT 3 AS DES IN OR 1550 PGS 1202 & 1203

**PARCEL #:** 031N282530087000022 **ADDRESS:** VACANT  
**LEGAL DESCRIPTION:** TOWN OF MILTON PORT OF LOTS 2 & 3 BLK 87 DES AS: COM AT SE CORN OF LOT 3 TH N ON E LOT LN 99.88 FT FOR POB & CONT N 111 FT TH N 89°59'48" W 229.04 FT TO PT ON E R/W OF HWY 87 TH N ON CURV (R=2281 FT CA=2°49'12") TH SELY ON CURV 112.26 FT TH N 89°59'48" E 212.30 FT TO POB & THAT LAND LYING BTWNE R/W OF STEWART ST & W LN OF S 101 FT OF LOT 2 & N 10 FT OF LOT 3 BLK 87 ALL AS DES IN OR 3073 PG 141 LESS OR 1497 PG 811 (LOT 2)

**PARCEL #:** 031N282530087000021 **ADDRESS:** 5388 STEWART ST  
**LEGAL DESCRIPTION:** TOWN OF MILTON PORT OF LOT 2 BLK 87 LYING N OF STATE DITCH R/W DESCRIBED AS FOLLOWS: COMAT NW CORN OF LOT 2 FOR POB THN S ON W LN 50 FT TO N LN OF DITCH THN E ON DITCH 210 FT TO E LOT LN THN N ON E LN 50 FT TO NE CORN THN W ON N LOT LN 210 FT TO POB & PART OF OLD STEWART ST LYING W OF N 50 FT OF LOT 2 & E OF SR #87 DES AS: BEG AT NW CORN OF LOT 2 THN S 50 FT THN W 18 FT TO E LN OF SR #87 THN NWLY PARALLEL TO & 40 FT W FRM C/L OF RD 51.22 FT TO PT W OF POB THN E 28.67 FT TO POB AS DES IN OR 1484 PG 734

**PARCEL #:** 031N282530087000011 **ADDRESS:** 5396 STEWART ST  
**LEGAL DESCRIPTION:** TOWN OF MILTON W 150 FT OF LOT1; ALSO THAT PORTION LYING BETWEEN LOT 1 & THE ELY R/W OF STATE RD 87 BLK 87 AS DES INOR 1798 PG 1264 & OR 2218 PG 1753  
**PARCEL #:** 342N280000172060000 **ADDRESS:** VACANT  
S 100 FT OF E 116 FT OF W 153.12 FT OF LOT 11 IN SE4 OF SW4 AS DES IN OR 881 PG223 & OR 884 PG 636 LESS R/W

**PARCEL #:** 342N280000172000000 **ADDRESS:** 5404 STEWART ST  
**ADDRESS:** 5412 STEWART ST  
**LEGAL DESCRIPTION:** N 105 FT OF S 194 FT OF E 116 FT TH W 153.12 FT OF LOT 11 IN SE4 OF SW4 AS DES INOR 784 PG 500 & OR 881 PG 215

**PARCEL #:** 342N280000172070000 **ADDRESS:** 5412 STEWART ST  
**LEGAL DESCRIPTION:** COM I/S SLY R/W STATE RD 191 & ELY R/W OF STATE RD 87 TH S 05\* W 318.14 FT TH S 39\* E 7.09 FT TH S 05\* W ALONG R/W 256.55 FT TO POB TH CONT S 05\*W 60.73 FT TH S 84\* E 116 FT TH N 04\* E 61.40 FT TH N 85\* W 115.36 FT TO POB AS DES IN OR 2139 PG 139 TOGETHER WITH EASEMENT DES IN OR 777 PG 667

**PARCEL #:** 342N280000172040000 **ADDRESS:** 5418 STEWART ST  
**LEGAL DESCRIPTION:** COM I/S SLY R/W OF S R 191 & ELY R/W OF S R 87 THN S5\*23'W 318.14 FT THN S39\*29'30"E 7.09FT THN S5\*23'W 182.19 FT TO POB THN S85\*10'43"E 114.59 FT THN S4\*45'55"W 74.36 FT THN N85\*10'43"W 115.36 FT THN N5\* 23'E 74.36 FT TO POB AS DES INOR 2234 PG 1469

**PARCEL #:** 342N280000172030000 **ADDRESS:** 5422 STEWART ST  
**LEGAL DESCRIPTION:** COM I/S SLY R/W OF STATE RD 191 & ELY R/W OF STATE RD 87 TH S 05\*23'W 318.14 FT TH S 39\*26'30"E 7.09 FT TH S 05\*23'W 119.01 FT TO POB TH CONT S 05\*23'W 63.18 FT TH S 85\*10'43"E 114.59 FT TH N 04\*45'55"E 63.18 FT TH N 85\*10'43'W 113.91 FT TO POB AS DES IN OR 2629 PG182

**PARCEL #:** 342N280000172050000 **ADDRESS:** 5432 STEWART ST  
**ADDRESS:** 5428 STEWART ST  
**LEGAL DESCRIPTION:** COM I/S OF SLY R/W OF STATE RD#191 & ELY R/W OF STATE RD #87 TH S 05\*23'00"W 318.14 FT TH S 39\*29'30"E 7.09 FT TH S 05\*23'00"W 78.99 FT TO POB TH S 85\*10'43" E 113.39 FT TH S 04\*45'55" W 40.02 FT TH N 85\*10'43" W 113.91 FT TH N 05\* 23'00" E 40.02 FT TO POB & ALSO A PORTION OF LT 11 OF SE4 OFSW4 AS DES IN OR 1657 PG 1050 LESS & EXCEPT THE FOLLOWING DES PROP LYING WITHIN PRESENT R/W OF STATE RD #87: COM I/S OF SLY R/W OF STATE RD#191 & ELY R/W OF STATE RD #87 TH S 05\*23'00"W 318.14 FT TH S 39\*29'30" E 7.09 FT TH S 05\*23'00" W 78.99 FT TH S 85\*10'43" E 113.39 FT TO POB TH N 04\*45'55" E 33 FT M/L TO DIXON AVE TH WLY 50 FT TH S 04\* 45'55" W 33 FT TH S 85\*10'43" E 50 FT TO POB

**PARCEL #:** 342N280000172020000 **ADDRESS:** VACANT  
**LEGAL DESCRIPTION:** COM I/S SLY R/W OF STATE RD 191 & ELY R/W OF STATE RD 87 TH S 05\* W 318.14 FT TH S 39\* E 7.09 FT TH S 05\* W 78.99 FT TO POB TH S 85\* E 63.39 FT TH N 05\* E 33 FT TH W 63.39 FT TH S 05\* W TO POB AS DES INOR 527 PG 680

**PARCEL #:** 342N280000229000000 **ADDRESS:** 5462 STEWART ST  
**LEGAL DESCRIPTION:** BEG ON E R/W OF SR #87 & S R/W OF SR #191 THN S87\*21'41"E ON S R/W 193.40 FT THN S6\*52'19"W337.12 FT TO N R/W OF DIXON STTHN N83\*02'44"W N R/W 179.49 FT THN N38\*49'39"W 7.17 FT TO E R/W OF HWY 87 (STEWART ST) THN N5\*23'0"E ON R/W 317.69 FTTO POB AS DES IN OR 2707 PG 268

**PARCEL #:** 342N280000232000000 **ADDRESS:** 5472 STEWART ST  
**LEGAL DESCRIPTION:** BEG NW CORN LOT 10 THN S 113.2FT TO POB & CONT ON E R/W OF STEWART ST 62.13 FT THN N85\*46'E ON N R/W OF MORTON ST 180.4FT THN N 47.72 FT THN W 180 FTTO POB AS DES IN OR 1706 PGS 1926 & 1928

**PARCEL #:** 342N280000231000000 **ADDRESS:** 5480 STEWART ST  
**ADDRESS:** 5482 STEWART ST  
**ADDRESS:** 5484 STEWART ST  
**ADDRESS:** 5486 STEWART ST  
**LEGAL DESCRIPTION:** E 180 FT OF N 113.2 FT OF LOT 10 IN THE SUBDIVISION IN SE4 OF SW4 LESS E 32 FT OF N 60. 19 FT ALL AS DES IN OR 2992 PG 175 SUBJ TO EASEMENT IN OR794 PG 339

**PARCEL #:** 342N280000179010000 **ADDRESS:** 5500 STEWART ST  
**LEGAL DESCRIPTION:** COM AT SW CORN OF NE4 OF SW4 THN E ON S QTR LN 32 FT FOR POB THN S 210 FT THN E 335 FT THN N 122 FT THN E 145.23 FT TO A PT ON W R/W OF F & A R/R (NOW RAILS TO TRAILS) THN NELYON 3\* CURV 102.48 FT THN W 124.21 FT THN N 190 FT THN W 419.50 FT TO E R/W OF SR #87 (AKA STEWART ST) THN S ON RD 190 FTTO POB AS DES IN OR 325 PG 601

**PARCEL #:** 342N280000176000000 **ADDRESS:** 5518 STEWART ST  
**ADDRESS:** 5520 STEWART ST  
**ADDRESS:** 5514 STEWART ST  
**LEGAL DESCRIPTION:** N 123 FT OF S 313 FT OF E 419 FT OF W 451 FT OF NE4 OF SW4 AS DES IN OR 970 PG 678 LESS OR 1476 PG 1059

**PARCEL #:** 342N280000176010000 **ADDRESS:** 5524 STEWART ST  
**LEGAL DESCRIPTION:** COM I/S OF W LI OF N 123 FT OF S 313 FT OF E 419 FT OF W 451FT OF NE4 OF SW4 & S LI OF N 123 OF S 313 FT OF E 419 FT OF W 451 FT OF NE4 OF SW4 TH N 21.23 FT TO POB TH S 89\* E 106.92 FT TH N 77.99 FT TH N 89\* W 106.92 FT TH S 78.19 FT TO POB AS DES IN OR 1476 PG 1059

**PARCEL #:** 342N283250008000010 **ADDRESS:** 5528 STEWART ST  
**LEGAL DESCRIPTION:** POWERS SUB LOTS 1 & 2 BLK 8 AS DES IN OR 970 PG 678

**PARCEL #:** 342N283250004000050 **ADDRESS:** 5536 STEWART ST  
**LEGAL DESCRIPTION:** MORE DETAILED DES FOR 2013\* POWERS SUBD (AKA W W POWERS) A PORT OF LOTS 5 6 7 & 8 BLK 4OF LOT 12 MORE PARTICULARLY DES AS FOLLOWS: BEG SE CORN OFBLK 4 OF SAID SUBD OF LOT 12 IN NE4 OF SW4 OF SEC 34 THN GONWLY ALNG N R/W LN OF FIRST ST189.30 FT TO ELY R/W LN OF SR-87 THN DFLT 91\*23'30" RIGHT NLY ALNG SAID ELY R/W LN 144. 01 FT THN DFLT

91\*13'41" LEFT NWLY 5 FT THN DFLT 90\* RIGHT NLY ALNG SAID SR-87 R/W LN 55.62 FT THN DFLT 89\*50'11" RIGHTLY 190.64 FT TO WLY R/W LNOF HAMILTON ST THN DFLT 90\* RIGHT SLY 199.60 FT TO POB LESS W 5 FT OF N 55.62 FT THEREOF ALL AS DES IN OR 1015PG 320 & IN OR 3245 PG 2026 (PB OF W N WATSON) (BEING LOTS 5 6 7 8 LESS W 5' OF BLK 4)

PARCEL #: 342N283250004000010

ADDRESS: VACANT

LEGAL DESCRIPTION: POWERS SUB LOTS 1 3 4 BLK 4 AS DES IN OR 2356 PG 1369 LESS R/W FOR S R 87 (STEWART ST)

PARCEL #: 342N283250004000020

ADDRESS: 5560 STEWART ST

LEGAL DESCRIPTION: POWERS LOT 2 BLK 4 AS DES IN OR 667 PG 283 & OR 1320 PG 307

PARCEL #: 342N283250003000070

ADDRESS: 5568 STEWART ST

LEGAL DESCRIPTION: POWERS SUB LTS 7 8 LESS N 60 FT S 50 FT OF LTS 5 & 6 BLK 3 AS DES IN OR 1868 PG 1541

PARCEL #: 342N283250003000050

ADDRESS: 5572 STEWART ST

LEGAL DESCRIPTION: POWERS SUB N 60 FT OF LOTS 7 & 8 N 50 FT OF LOTS 5 & 6 BLK 3

PARCEL #: 342N283250003000030

ADDRESS: VACANT

LEGAL DESCRIPTION: POWERS SUB LOTS 3 & 4 BLK 3 AS DES IN OR 275 PG 230 & IN OR 2807 PG 2082 & IN 3245 PG 2026 (PB OF W N WATSON)

PARCEL #: 342N283250003000010

ADDRESS: 6709 NORTH AVE

LEGAL DESCRIPTION: POWERS SUB LOTS 1 & 2 BLK 3 AS DES IN OR 2230 PG 1532

PARCEL #: 342N280000159010000

ADDRESS: 6708 NORTH AVE

ADDRESS: 5602 NORTH AVE

LEGAL DESCRIPTION: S 90 FT OF FOLL: BEG SW COR OF SE4 OF NW4 THN E 210 FT THN N 315 FT THN W 210 FT THN S 315 FT TO POB AS DES IN OR 3185 PG 912 LESS R/W'S OF STEWART ST & ALABAMA ST & AS DES IN OR 3514 PG 1462

PARCEL #: 342N280000159000000

ADDRESS: VACANT

LEGAL DESCRIPTION: N 225 FT OF FOLLOWING: BEG SW CORN OF SE4 OF NW4 THN E 210 FT THN N 315 FT THN W 210 FT THN S 315 FT TO POB AS DES IN OR 385 PG 762 & OR 3007 PG 82

PARCEL #: 342N280000149000000

ADDRESS: VACANT

LEGAL DESCRIPTION: BEG 315 FT N OF SW COR OF SE4 OF NW4; TH E 135 FT; TH N 105 FT; TH W 135 FT TH S 105 FT TO POB AS DES IN OR 886 PG 412

PARCEL #: 342N280000154000000

ADDRESS: VACANT

LEGAL DESCRIPTION: BEG 764.8 FT S OF NW COR OF SE4 OF NW4 THN S 150 FT THN E 90\*30 401 FT THN N 87\*25' 150 FT THN W 92\*35' 401 FT TO POB ASDES IN OR 3530 PG 1422

PARCEL #: 342N280000155000000

ADDRESS: 5646 STEWART ST

**LEGAL DESCRIPTION:** \*LIFE ESTATE\* RESRVD IN: LOTS 4 5 6 7 & 8 OF UNREC SUBDES AS: BEG 514.8 FT S OF NW CORN OF SE4 OF NW4 THN S 250 FT THN E 92\*30' 401 FT THN N 87\*25' 250 FT THN W 92\*35' 401FT TO POB & THE FOLNG: BEG ATNE CORN OF EASTMAN STODDARD TRACT F THN S 250 FT THN E 175FT THN N TO GULF POWER LN THN SW ON POWER LN 229 FT TO POB AS DES IN OR 2685 PG 55 SBJTTO GULF POWER CO ESMNT & L/E IN OR 3461 PGS 264 & 266  
342N280000157000000 **ADDRESS:** VACANT  
BEG 431 FT S & ELY 15 FT FROM NW COR OF SE4 OF NW4 TH N 86 DEG E 401 FT SLY 98 FT S 86 DEG W 401 FT NLY 98 FT TO POB

**PARCEL #:** 342N280000141000000 **ADDRESS:** 5690 STEWART ST  
**LEGAL DESCRIPTION:** COM SW CORN SW4 OF NW4 THN N 882.54 FT THN E 1329.39 FT TO E R/W OF HWY 87 FOR POB THN N 87\*04'E 210 FT THN N10\*58'W 167.16 FT THN S88\*53'W 210 FT THN S4\*12'E 172.58 FT TO POB AS DES IN OR 2902 PG 318 LESS PORT WITHIN ST RD 87/ STEWART ST

**PARCEL #:** 342N282470031000010 **ADDRESS:** 5722 STEWART ST  
**LEGAL DESCRIPTION:** MILTON HEIGHTS ALL OF BLK 31& S 25 FT OF UNDEV GRACE ST LYING N OF BLK 31 LESS PORT TO STEWART ST R/W (HWY 87) AS DES IN OR 3127 PG 9

**PARCEL #:** 342N282470030000011 **ADDRESS:** 5730 STEWART ST  
**LEGAL DESCRIPTION:** MILTON HEIGHTS TH S 1/2 OF LOT 1 & ALL LOT 7 BLK 30 LESS THAT PORT OF LOT 7 DEEDED TO FLA DOT IN OR 324 PG 700& THAT PORT OF TH UNDEV GRACE ST THAT IS 25 FT WIDE ADJ TO TH S SIDE OF LOTS 7 & 1 ALL AS DES IN OR 3243 PG 373

**PARCEL #:** 342N282470030000010 **ADDRESS:** 5736 STEWART ST  
**LEGAL DESCRIPTION:** MILTON HEIGHTS N 1/2 OF LOT 1& S 18 FT OF LOTS 2 & 5 & ALL OF LOT 6 BLK 30 AS DES IN OR 1615 PG 972 LESS W 17 FT OF LOTS 5 & 6 FOR RD R/W

**PARCEL #:** 342N282470030000022 **ADDRESS:** 5740 STEWART ST  
**LEGAL DESCRIPTION:** MILTON HEIGHTS N 50 FT OF S 67 FT OF LOT 2 & S 22 FT OF LOT 4 & N 28 FT OF LOT 5 LESS W 17 FT OF LOTS 4 & 5 BLK 30 AS DES IN OR 863 PG 426

**PARCEL #:** 342N282470030000021 **ADDRESS:** 6693 WASHINGTON ST  
**LEGAL DESCRIPTION:** MILTON HEIGHTS N 29 FT OF LOT4 LESS W 17 & S 29 FT OF N 72 FT OF LOT 2 BLK 30 AS DES IN OR 863 PG 424

**PARCEL #:** 342N282470030000020 **ADDRESS:** 5746 STEWART ST  
**LEGAL DESCRIPTION:** MILTON HEIGHTS N 45 FT OF BLK30 AS DES IN OR 863 PG 425

**PARCEL #:** 342N282470029000080 **ADDRESS:** 5756 STEWART ST  
**LEGAL DESCRIPTION:** MILTON HEIGHTS LOT 8 & S 70 FT OF LOT 9 BLK 29 AS DES IN OR 3511 PG 785 LESS OR 286 PG613 TO DOT & IN OR 3527 PG 679

**PARCEL #:** 342N282470029000010 **ADDRESS:** 5764 STEWART ST

**LEGAL DESCRIPTION:** MILTON HEIGHTS ALL LOTS 1 2 3 5 6 7 & TH N2 OF LOT 9& ALL LOTS 10 11 BLK 29 AS DES IN OR 1598 PG 336& OR 1662 PG 1146& OR 1722 PG 784& OR 1928 PG 998& OR 3178 PG 1179

**PARCEL #:** 342N282470029000040 **ADDRESS:** 5770 STEWART ST  
**LEGAL DESCRIPTION:** MILTON HEIGHTS LOT 4 BLK 29 LESS W 17 FT AS DES IN OR 3322 PG 778

**PARCEL #:** 342N282470028000010 **ADDRESS:** 6689 MAGNOLIA ST  
**LEGAL DESCRIPTION:** MILTON HEIGHTS LOTS 1 2 3 4 89 10 11 12 13 & 14 BLK 28 LESS W 17 FT OF LOTS 8 9 & 10 TO HWY AS DES IN OR 418 PG 773 & IN OR 1968 PG 1633

**PARCEL #:** 342N282470028000070 **ADDRESS:** 5788 STEWART ST  
**LEGAL DESCRIPTION:** MILTON HEIGHTS LOT 7 BLK 28 AS DES IN OR 3136 PG 126

**PARCEL #:** 342N282470028000050 **ADDRESS:** VACANT  
**LEGAL DESCRIPTION:** MILTON HEIGHTS LOTS 5 & 6 BLK28

**PARCEL #:** 342N282470027000100 **ADDRESS:** 5800 STEWART ST  
**LEGAL DESCRIPTION:** MILTON HEIGHTS BLK 27 PORT OF LOTS 4 THRU 14 DES AS FOLS: BEG AT SE CORN OF LOT 14 THN N86\*54'50"W ON S BLK LN 206.92 FT TO E R/W OF STEWART ST THN N11\*32'33"W ON R/W 142.18 FT THN N87\*24'48"E 185.85 FT THN S86\*53'23"E 58.11 FT THN S3\*10'08"W 16.94 FT TO NE CORN OF LOT 14 THN S3\*10'08"W ON E LOTLN 138.98 FT TO POB & WTH ACCESS TO RET POND ON PORT OF LOT 3 BLK 27 ALL AS DES IN OR3044 PG 1008 (OUT OF LOT 3)

**PARCEL #:** 342N282470027000030 **ADDRESS:** 5806 STEWART ST  
**LEGAL DESCRIPTION:** MILTON HEIGHTS BLK 27 LOTS 3-6 & 9-14 AS DES IN OR 1499 PG 257 & OR 2813 PG 529 (WILL)& IN OR 2859 PG 1109 LESS OR 3044 PG 1008 (PORT OF LOTS 4 THRU 14 NOW LOT 10)

**PARCEL #:** 342N282470027000070 **ADDRESS:** 5812 STEWART ST  
**LEGAL DESCRIPTION:** MILTON HEIGTS LOTS 7 & 8 BLK 27 AS DES IN OR 2510 PG 362

**PARCEL #:** 342N282470025000010 **ADDRESS:** 5844 STEWART ST  
**LEGAL DESCRIPTION:** MILTON HEIGHTS LOTS 1 2 3 4 56 & 7 BLK 25 & W 20 FT OF THE ALLEY BETWEEN BLKS 25 & 26 AS DES IN OR 866 PG 215 & IN OR 925 PG 620

**PARCEL #:** 342N282470024000060 **ADDRESS:** 5856 STEWART ST  
**LEGAL DESCRIPTION:** MILTON HEIGHTS LOTS 6 7 8 & W1/2 OF LOT 9 BLK 24 AS DES IN OR 2489 PG 295

**PARCEL #:** 342N282470024000010 **ADDRESS:** 5862 STEWART ST  
**ADDRESS:** 5866 STEWART ST  
**LEGAL DESCRIPTION:** MILTON HEIGHTS LOTS 1 2 3 4 & 5 BLK 24 & PORT OF OF VAC PLYMOUTH ST WHICH EXTENDS FROME SIDE OF BREWTON BLVD TO W SIDE OF PLUM ST AS DES IN OR 2968 PG 564

**PARCEL #:** 342N282470021000010 **ADDRESS:** 5880 STEWART ST  
**LEGAL DESCRIPTION:** MILTON HEIGHTS ALL OF BLK 21 AS DES IN OR 1821 PG 1839& OR 3396 PG 2086

PARCEL #: 272N28055000A001000

ADDRESS: 6601 RIDGE CREST DR

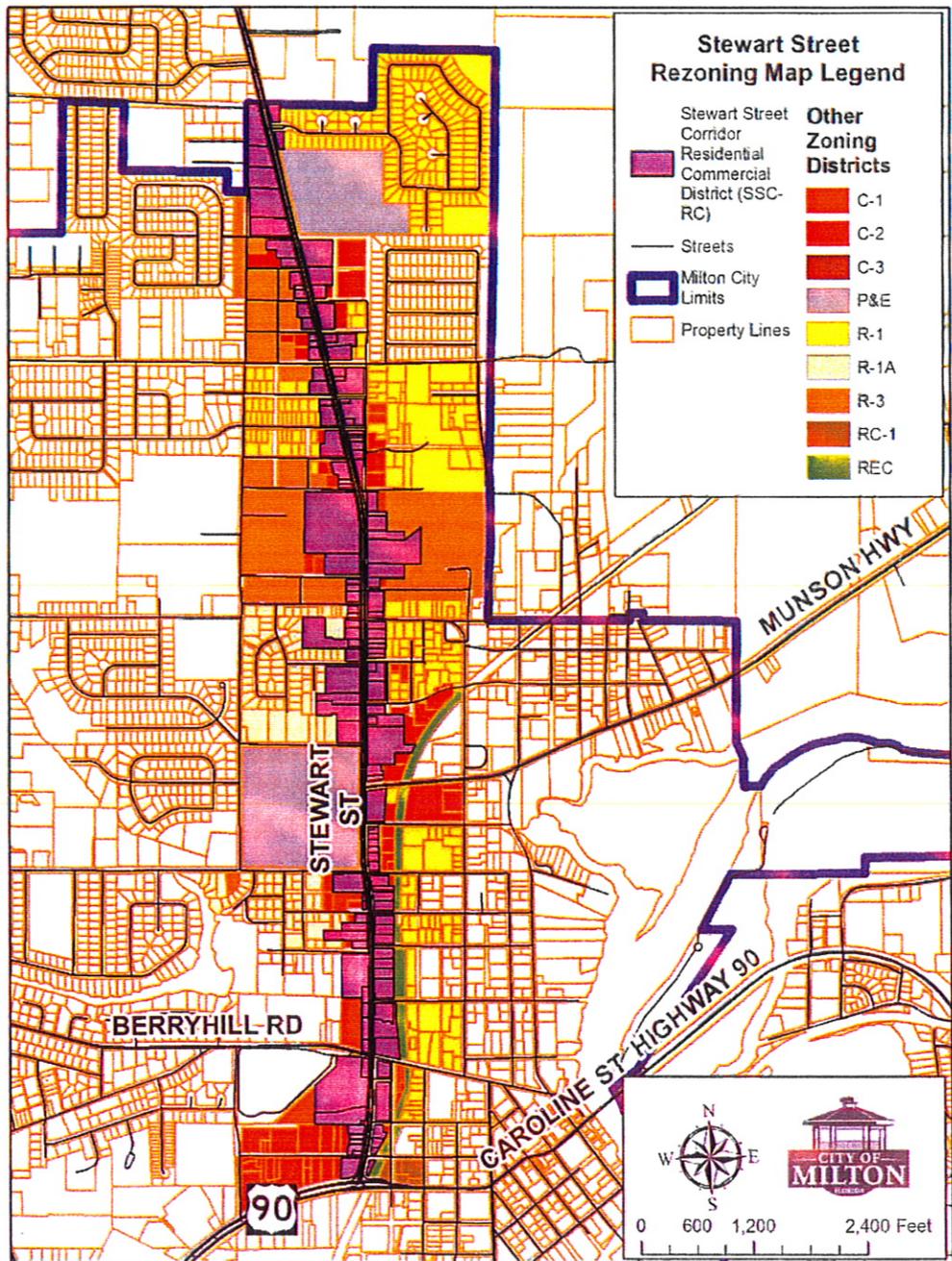
LEGAL DESCRIPTION: CEDAR RIDGE PHASE 1 LOT 100 BLK A AS DES IN OR 2392 PG 586 LESS OR 1676 PG  
1413 TO DOT FOR RD R/W

PARCEL #: 272N28055000A000010

ADDRESS: 6600 RIDGE CREST DR

LEGAL DESCRIPTION: Confidential

APPENDIX B:



**RESOLUTION NO.: 1374-16**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MILTON, FLORIDA, ESTABLISHING A SCHEDULE OF FEES, RATES AND CHARGES FOR THE CITY OF MILTON.**

The following attachments are hereby set forth as the Schedule of Fees for the City of Milton:

- Attachment A.....Solid Waste
- Attachment B.....Water Rates
- Attachment C.....Sewer Rates
- Attachment D.....Natural Gas Rates
- Attachment E.....Development Review Fee Schedule
- Attachment F.....Business Tax Fees
- Attachment G.....Public Safety Fees
- Attachment H.....Vendors Fees
- Attachment I.....Code Enforcement Fees
- Attachment J.....Miscellaneous Fees
- Attachment K.....Parks and Community Center Fees

PASSED AND ADOPTED THIS 9th DAY OF AUGUST, 2016.

\_\_\_\_\_  
WESLEY MEISS, MAYOR

ATTEST:

\_\_\_\_\_  
DEWITT NOBLES, CITY CLERK

## CHANGES TO SCHEDULE OF FEES RESOLUTION

<u>DATE</u>	<u>RESOLUTION #</u>	<u>CHANGES MADE</u>
7/10/12	1224-12	Attachment E, Section B-2.3 - Adding the word Code to Zoning Compliance Letters
10/9/12	1235-12	Attachment A – Adding Yard Debris Pickup Fees
3/12/13	1259-13	Attachment F – New Business Tax Fee Schedule
4/9/13	1265-13	Attachment A, Section K – Revising Low- Income Discount to Senior Citizen Low- Income Discount Attachment G – Adding Impoundment Fee
9/24/13	1279-13	Attachment B – Water Rate Schedule Attachment C – Sewer Rate Schedule
2/11/14	1288-14	Attachment B - Adding/Amending Fire Hydrant Fee Language Attachment K – Adding Tennis Court Facilities
9/9/14	1306-14	Attachment E – Amending Plan Review Fees and Deleting Marina Fees
10/10/14	1318-14	Attachment K – Amending Tennis Court Facilities
2/10/15	1326-15	Attachment A- Adding Recycling Fee
8/9/16	1374-16	Attachment A – Sanitation Rate Schedule

# ATTACHMENT "A"

## Solid Waste Rates & Fees:

### 1. Monthly Rates:

User Type	Collection Fee	Disposal Fee	Total
a. Residential: (Single family housing/ mobile housing)	\$13.46	\$2.84	\$16.30
b. Residential – outside City	\$17.51	\$2.84	\$20.35
c. Apartments:			
1) If tenant is responsible:	\$13.46	\$2.84	\$16.30
2) If owner is responsible:	Dumpster rates based on size & schedule selected.		
d. Commercial w/1 can:	\$27.16	\$2.84	\$30.00
e. Commercial w/2 cans:	\$33.33	\$5.67	\$39.00
f. Commercial w/3 cans:	\$38.49	\$8.51	\$47.00

g. Commercial w/ dumpsters: Rates for dumpsters will be as follows.  
Rates for joint use will be divided between customers as to their mutual agreement. A \$1.00 service charge will be added to each bill.

Size	Pick-Ups/Wk	Collection Fee	Disposal Fee	Total
2 yd	2x	\$46.38	\$16.62	\$63.00
2yd	3x	\$70.07	\$24.93	\$95.00
2yd	4x	\$96.76	\$33.24	\$130.00
2yd	5x	\$118.45	\$41.55	\$160.00
4yd	2x	\$65.76	\$33.24	\$99.00
4yd	3x	\$95.14	\$49.86	\$145.00
4yd	4x	\$132.52	\$66.48	\$199.00
4yd	5x	\$166.91	\$83.09	\$250.00
6yd	2x	\$85.14	\$49.86	\$135.00
6yd	3x	\$127.21	\$74.79	\$202.00
6yd	4x	\$170.29	\$99.71	\$270.00
6yd	5x	\$211.36	\$124.64	\$336.00
8yd	2x	\$103.52	\$66.48	\$170.00
8yd	3x	\$155.29	\$99.71	\$255.00
8yd	4x	\$207.05	\$132.95	\$340.00
8yd	5x	\$257.81	\$166.19	\$424.00

10yd	2x	\$137.91	\$83.09	\$221.00
10yd	3x	\$178.36	\$124.64	\$303.00
10yd	4x	\$235.81	\$166.19	\$402.00
10yd	5x	\$293.26	\$207.74	\$501.00

h. Extra Pick-up Rates:

2yd	\$35.00/pick-up
4yd	\$50.00/pick-up
6yd	\$70.00/pick-up
8yd	\$85.00/pick-up
10yd	\$95.00/pick-up

i. Temporary Use Dumpster Rates:

2yd	\$24.00/up to 3 days + \$8.00/day past 3 <sup>rd</sup> day
4yd	\$36.00/up to 3 days + \$12.00/day past 3 <sup>rd</sup> day
6yd	\$48.00/up to 3 days + \$16.00/day past 3 <sup>rd</sup> day
8yd	\$60.00/up to 3 days + \$20.00 day past 3 <sup>rd</sup> day
10yd	\$72.00/up to 3 days + \$24.00/day past 3 <sup>rd</sup> day

j. Compactor Rates:

Size	Pick-Ups/Wk	Collection Fee	Disposal Fee	Total
C4x2/4yd	2x	\$328.36	\$33.24	\$361.60
C4x3/4yd	3x	\$439.81	\$49.86	\$489.67
C4x4/4yd	4x	\$566.74	\$66.48	\$633.22
C4x5/4yd	5x	\$686.09	\$83.09	\$769.18
C6x2/6yd	2x	\$435.06	\$49.86	\$484.92
C6x3/6yd	3x	\$593.25	\$74.79	\$668.04
C6x4/6yd	4x	\$751.45	\$99.71	\$851.16
C6x5/6yd	5x	\$909.61	\$124.64	\$1,034.25
C8x2/8yd	2x	\$529.76	\$66.48	\$596.24
C8x3/8yd	3x	\$726.81	\$99.71	\$826.52
C8x4/8yd	4x	\$923.85	\$132.95	\$1,056.80
C8x5/8yd	5x	\$1,120.92	\$166.19	\$1,287.11

Note: The Customer has the option to contract with the City to build a site specific loading platform at the City's cost.

k. Senior Citizen Low Income Discount: The City will allow a 20% discount off the Standard Residential Rate to qualified Senior Citizen low-income persons.

**RESOLUTION NO. # 1375-16**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MILTON,  
FLORIDA, AMENDING THE FISCAL YEAR 2016 BUDGET, CHANGING  
THE ESTIMATED TOTAL REVENUES AND EXPENDITURES  
OF VARIOUS FUNDS  
AND PROVIDING FOR AN EFFECTIVE DATE.**

WHEREAS, changes in anticipated revenues and expenditures of the City of Milton, necessitates a revision of the Appropriations for Fiscal Year 2016.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Milton, Florida, in open meeting duly assembled

Section 1. The following funds are revised as specified herein:

FUND: General Fund		DEPARTMENT: Non-Departmental		
EXPENSE BUDGET ACCOUNT NUMBER	ACCOUNT DESCRIPTION	CURRENT BUDGET AMOUNT	INC/DECREASE AMOUNT	REVISED BUDGET AMOUNT
001-0514-514-61-09	Land / Willing Street	0	142,479	142,479
LINE ITEM TOTAL-----			142,479	
REVENUE BUDGET ACCOUNT NUMBER	ACCOUNT DESCRIPTION	CURRENT BUDGET AMOUNT	INC/DECREASE AMOUNT	REVISED BUDGET AMOUNT
001-0000-360-10-00	Miscellaneous Revenue	31,981	142,479	174,460
LINE ITEM TOTAL-----			142,479	
COMMENTS/EXPLANATION: Recognizes Gulf Power Revenue (\$7,530 for easement to trim trees; \$59,169.58 for Utility Tax audit settlement; and \$75,780.73 for Franchise Fee audit settlement) and allocates for purchase of land at 5154 Willing Street as approved by Council on 07/12/2016.				

FUND: General Fund		DEPARTMENT: Road & Street		
EXPENSE BUDGET ACCOUNT NUMBER	ACCOUNT DESCRIPTION	CURRENT BUDGET AMOUNT	INC/DECREASE AMOUNT	REVISED BUDGET AMOUNT
001-0541-541-49-10	Misc. Expenditures/ Christmas Decorations	4,456	17,917	22,373
LINE ITEM TOTAL-----			17,917	
REVENUE BUDGET ACCOUNT NUMBER	ACCOUNT DESCRIPTION	CURRENT BUDGET AMOUNT	INC/DECREASE AMOUNT	REVISED BUDGET AMOUNT
001-0000-360-12-00	Misc. Revenue/ Proceeds Damage Claims	18,974	17,917	36,891
LINE ITEM TOTAL-----			17,917	
COMMENTS/EXPLANATION: Recognizes Prior Year Damage Claim Revenue and allocates for electrical upgrades and purchase of Christmas Decorations as approved by Council on 08/09/2016.				

FUND: General Fund		DEPARTMENT: Road & Street		
EXPENSE BUDGET ACCOUNT NUMBER	ACCOUNT DESCRIPTION	CURRENT BUDGET AMOUNT	INC/DECREASE AMOUNT	REVISED BUDGET AMOUNT
001-0541-541-46-99	Damage Claim Repair	17,500	4,300	21,800
LINE ITEM TOTAL-----			4,300	
REVENUE BUDGET ACCOUNT NUMBER	ACCOUNT DESCRIPTION	CURRENT BUDGET AMOUNT	INC/DECREASE AMOUNT	REVISED BUDGET AMOUNT
001-0000-360-12-00	Misc. Revenue/ Proceeds Damage Claims	36,891	4,300	41,191
LINE ITEM TOTAL-----			4,300	
COMMENTS/EXPLANATION: Recognizes Damage Claim Revenue from 02/13/2016 accident (damage to light pole and crepe myrtle tree) and allocates for expenditure.				

FUND: General Fund		DEPARTMENT: Law Enforcement		
EXPENSE BUDGET ACCOUNT NUMBER	ACCOUNT DESCRIPTION	CURRENT BUDGET AMOUNT	INC/DECREASE AMOUNT	REVISED BUDGET AMOUNT
001-0521-521-12-00	Law Enforcement / Salaries	1,200,806	(100,000)	1,100,806
001-0521-521-62-01	Capital Outlay / Building Improv	0	25,765	25,765
001-0521-521-64-01	Capital Outlay / Vehicles	107,062	9,000	116,062
001-0541-541-46-21	R&M Police Department	7,235	5,235	12,470
001-0581-581-91-31	Transfer to Capital Projects	65,500	60,000	125,500
302-0541-541-63-15	Capital Outlay / Street & Sidewalk Improv	132,000	60,000	192,000
LINE ITEM TOTAL-----			60,000	
REVENUE BUDGET ACCOUNT NUMBER	ACCOUNT DESCRIPTION	CURRENT BUDGET AMOUNT	INC/DECREASE AMOUNT	REVISED BUDGET AMOUNT
302-0000-381-01-00	Interfund/ Transfer from General Fund	0	60,000	60,000
LINE ITEM TOTAL-----			60,000	
COMMENTS/EXPLANATION: Reallocates funds from Law Enforcement Salaries (\$100,000) for Police Department Flooring \$25,765; purchase of an ATV for Police Department \$9,000; Lights and Electrical at Police Department \$5,235; and \$60,000 for Road Paving in Fund 302 as approved by Council on 08/09/2016.				

FUND: General Fund		DEPARTMENT: Non Departmental		
EXPENSE BUDGET ACCOUNT NUMBER	ACCOUNT DESCRIPTION	CURRENT BUDGET AMOUNT	INC/DECREASE AMOUNT	REVISED BUDGET AMOUNT
001-0514-514-82-12	Grants & Aids/ Mt Pilgrim Historic Church	30,000	(30,000)	0
001-0581-581-91-31	Transfers to Capital Projects	125,500	60,000	185,500
301-0514-514-62-02	Capital Outlay/ Mt Pilgrim Historic Church	0	60,000	60,000
LINE ITEM TOTAL-----			90,000	
REVENUE BUDGET ACCOUNT NUMBER	ACCOUNT DESCRIPTION	CURRENT BUDGET AMOUNT	INC/DECREASE AMOUNT	REVISED BUDGET AMOUNT
001-0000-360-10-00	Miscellaneous Revenue	174,460	30,000	204,460
301-0000-381-01-00	Interfund/ Transfer from General Fund	65,500	60,000	125,500
LINE ITEM TOTAL-----			90,000	
COMMENTS/EXPLANATION: Reallocates originally budgeted Grant of \$30,000 for Mt. Pilgrim Historic Church from the General Fund to the Capital Fund; and recognizes matching \$30,000 from Mt. Pilgrim Historic Church and transfers to Capital Fund where expenditures will be recognized.				

FUND: General Fund		DEPARTMENT: Landscaping		
EXPENSE BUDGET ACCOUNT NUMBER	ACCOUNT DESCRIPTION	CURRENT BUDGET AMOUNT	INC/DECREASE AMOUNT	REVISED BUDGET AMOUNT
001-0573-573-62-01	Capital Outlay/ Building Improvements	0	6,450	6,450
LINE ITEM TOTAL-----			6,450	
REVENUE BUDGET ACCOUNT NUMBER	ACCOUNT DESCRIPTION	CURRENT BUDGET AMOUNT	INC/DECREASE AMOUNT	REVISED BUDGET AMOUNT
001-0000-364-66-00	Disposition of Fixed Assets	0	6,450	6,450
LINE ITEM TOTAL-----			6,450	
COMMENTS/EXPLANATION: Recognizes revenue from Disposition of Fixed Assets and allocates for Landscape Building Ventilation System as approved by Council on 08/09/2016.				

Section 2. All resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict.

Section 3. City staff is hereby authorized to implement changes in funds, accounts, transfers and balances as outlined within this resolution.

Section 4. This resolution shall take effect immediately upon the adoption by the City Council.

Passed and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by the Milton City Council of the City of Milton, Florida.

By: \_\_\_\_\_  
Wesley Meiss, Mayor

ATTEST:

\_\_\_\_\_  
Dewitt Nobles, City Clerk

Candidates for the City of Milton City Council and will be able to qualify for election Aug. 22, 2016 beginning at 12:00 noon through Aug. 26, 2016 at 12:00 noon. The offices available this year for election are:

- Ward I ----- Jimmy Messick (INCUMBENT)
- Ward II ----- Mary Ellen Johnson (INCUMBENT)
- Ward III----- Grady Hester (INCUMBENT)
- Ward IV ----- R. L. Lewis (INCUMBENT)

The municipal election assessment is 1% of the annual salary of the office sought. This fee will be paid at the time of qualifying for office. The candidate must pay the 1% or file a sworn statement, in accordance with Florida Statutes 99.093 (2), that (s) he is unable to pay the election assessment without imposing an undue burden on his (her) personal resources. (see packet)

It will be necessary for candidates who would not normally open a campaign account to open a campaign account in order to pay the election assessment.

Election Assessment Fee:

City Council ----- \$ 56.35 [1% of \$ 5,635.68]

All political advertisements **must** contain a political disclaimer. **All candidates must use the following disclaimer on their campaign advertising:** "Political advertisement paid for and approved by (name of candidate) for (office sought)."

Qualifying papers are available in the City Clerk's Office, City Hall, 6738 Dixon Street, Milton, FL beginning Monday, Aug. 22, 2016 (noon) until Friday, Aug. 26, 2016 (noon). Completed qualifying documents must be submitted to the City Clerk's office by noon Friday, Aug. 26, 2016

CITY OF MILTON

(Billing code = UF)

APPLICATION FOR EVENTS/PARADES/FESTIVALS/SPECIAL ACTIVITIES

\*\*\*\*\*

1. Application Date: 07/13/2016

2. Sponsoring Organization (USER) City of Milton / Knights of Columbus

- a. Non-Profit  Address 6738 Dixon St.
- b. Community Based  Milton, FL 32572
- c. Commercial
- d. Private Citizen  Phone # (850) 983-5466

3. Organization Point of Contact:

Name: Kyle Kemp  
 Phone #: (850) 983-5466 E-Mail: kyle.kemp@ci.milton.fl.us

4. Name of Activity: ~~BBQ in the Park~~ (working title) MILTON 10 M AY

- Parade  Car/Motorcycle Show
- Festival  5/10 K Race
- Concert  Other (please explain activity):
- Tournament
- Community Awareness BBQ cookoff

5. Date of Activity: Friday, May 19 - Sat May 20, 2017

6. Time Frame of Activity: Fri. 3-9 pm, Sat. 8 am - 8 pm

7. Location/Facility:

- North Riverwalk - \$100  North Willing Street (from \_\_\_\_\_ to \_\_\_\_\_)
- South Riverwalk - \$100  South Willing Street (from \_\_\_\_\_ to \_\_\_\_\_)
- South Riverwalk Pavilion - \$50  North Elmira Street (from \_\_\_\_\_ to \_\_\_\_\_)
- Event Area - \$100  South Elmira Street (from \_\_\_\_\_ to \_\_\_\_\_)
- Imogene Parking Lot
- Other: \_\_\_\_\_

8. Special Requests:

- Road Closure N/C  Electrical Activation: \$75
- >24 Hr Docking at Riverwalk N/C  Stage Rental: \$350
- Boating Restricted Areas  1 Dumpster \$75
- Parade Security & Clean up \$350  1 Dumpster / 5 Trashcans \$100
- 1 Dumpster / 10 Trashcans \$125  1 Dumpster / 15 Trashcans \$150
- 1 Dumpster / 20 Trashcans \$157  1 Dumpster / 25 Trashcans \$200
- Crowd Control Barriers \$125  Extra Dump Fees \$75
- Other same road closures as Bands: S Willing St. from Pavilion to corner of Pine

**Tourism District Special Requests:**

**NOTE: Tourism District Special Requests applications must be received by the city sixty (60) days prior to the event.**

1. I (We) hereby request waiver of the;

Open Container Ordinance (Sec 6-27)

Noise Ordinance (LDR Sec. III-5.16)

Animal Control Ordinance (Sec 4-37(b))

and/or other Ordinance \_\_\_\_\_

2. The location applied for is: Event Area, S. Riverwalk  
\_\_\_\_\_  
\_\_\_\_\_

3. Time Period From: Fri 3 pm / Sat 8 am to Fri 9 pm / Sat 8 pm

4. Event Security:  Yes  No

If yes, then who will provide the Security: Milton PD

Security Time Period From: Fri 3 pm / Sat 8 am to Fri 9 pm / Sat 8 pm

**The USER must agree to the following terms & conditions:**

1. User shall supply and furnish all personnel, equipment, services and any other items the User deems necessary to the success of the User's event.
2. User shall assure that proper City Police protection and all governmental regulations pertaining to the scheduled event have been fully complied with.
3. You are reminded that City Ordinances PROHIBIT THE CONSUMPTION OF ALCOHOLIC BEVERAGES AT PARK FACILITIES.
4. User shall remove from property/streets, all equipment and items placed thereon by the User immediately following the event.
5. User shall accomplish reasonable clean-up of the area immediately following the event.
6. User shall be liable for any and all damages done to the property and area covered by this agreement, regardless of who causes such damage or how the damage is caused, during the period of use contained in this agreement. Further, the User shall agree to defend, indemnify and hold-harmless the City, its Officials, employees, and representatives for any and all claims caused by or arising out of, in whole or in part, the activities permitted by this agreement.
7. The User shall pay all fees prior to the event. No request for waiver of fees will be accepted.
8. User agrees to pay for extra dump fees if garbage pickup required during the event.
9. User must provide for liability insurance coverage (\$1 Million minimum) for the event.
10. Security arrangements can be made separately with Milton Police department.



Signature of Requestor/User Representative

*FOR CITY USE ONLY*

**Schedule of Charges**

Parade \$ \_\_\_\_\_

Facility \$ \_\_\_\_\_

Crowd Barriers \$ \_\_\_\_\_

Clean Up \$ \_\_\_\_\_

Sanitation \$ \_\_\_\_\_

Electrical \$ \_\_\_\_\_

***Total Payment Due*** \$ \_\_\_\_\_

Fee Paid \$ \_\_\_\_\_

Date of Payment \_\_\_\_\_

Receipt # \_\_\_\_\_

**Insurance Certificate Received**  Yes  No

This application has been: Approved  Disapproved  Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of City Manager/Designee reviewing application

Form Copied to: Parks  Landscape  Police  Fire  Street  Sanitation  Public Works

**Pam Haddan**

---

**From:** noreply@civicplus.com  
**Sent:** Wednesday, August 03, 2016 1:34 PM  
**To:** John Norton; Bill Gamblin; Christie Haarmann; Pam Haddan  
**Subject:** Online Form Submittal: Application For Events / Parades / Festivals / Special Activities

### Application For Events / Parades / Festivals / Special Activities

Reminders and Important Information -- Please read before filling out application

*Thank you for your interest in holding your event/parade/festival or special activity within the City of Milton. This letter is a brief description of the process your application must follow in order to hold your event/special activity.*

- 1) First, you must completely fill out the application given to you. So please read all the terms and conditions at the bottom of the application form.
- 2) Return the application back in to the Guy Thompson Community Center.
- 3) The application goes through the Milton Parks and Recreation Committee for approval. The Parks and Recreation Committee will be on the fourth Thursday of each month at 9 a.m. in Meeting Room C at Milton City Hall.
- 4) The application goes before the Milton City Council Executive Committee. This committee meets the first Monday of the month at 4 p.m. in the Milton Council Chambers.
- 5) Application goes before the Milton City Council. The Milton City Council will meet on the second Tuesday of the month at 5 p.m. in the Milton City Council Chambers.
- 6) We will notify you if the application has been accepted or denied.
- 7) If accepted you will need to come to the Guy Thompson Community Center to pay the appropriate fees associated with your event.

Date of Application	8/3/2016 1:30 PM
Sponsor Organization (User)	HT-28
Address	7180 USS Long Island St. Suite 320
Phone	850-623-7955
Type of Organization	Non-Profit
Organization Point of Contact	Joshua Fleet Lawrence
Address	7180 USS Long Island St. Suite 320
Phone	540-529-0609
Name of Activity	HT-28 Safety Standdown and Picnic

Type of Activity	Other Activity
Other Activity Description	Aviation Safety Training and Command Picnic
Date & Time Frame of Activity	9/2/2016 10:00 AM - 9/2/2016 4:00 PM
Location / Facility	Other Location
Other Location Description	Russell Harbor Landing Park (Picnic Areas and Pavilion)
<b>Special Requests and Fees</b> <i>The following special requests and fees are there for the purpose of letting the City of Milton better plan your event.</i>	
Road Closure	None Required
24 Hour Docking at Riverwalk	None Required
Crowd Control Barrier Fees	None Required
Dumpster / Trashcan Service Fees	None Required
Extra Dumpster Fees	None Required
<b>Important Dumpster and Trashcan Information</b> <i>(1) An event is defined as consecutive days in an application. A break in days will constitute a new event.</i> <i>(2) All trashcans must be emptied and placed next to dumpster at the end of the event.</i>	
Stage Rental Fees	None Required
Boating Restricted Areas	None Required
Parade Security & Cleanup	None Required
Electrical Activation Fees	None Required
Other Service Fees	<i>Field not completed.</i>
Event Held in the Tourist District?	No

NOTE: Tourism District Special Request applications must be received by the City sixty (60) days prior to the event.

The user must agree to the following terms and conditions:

1. User shall supply and furnish all personnel, equipment, services and any other items the User deems necessary to the success of the user's event.
2. User shall assure that proper police protection and all governmental regulations pertaining to the scheduled event have been fully complied with.
3. You are reminded that City Ordinances prohibit the consumption of alcohol at park facilities.
4. User shall remove from property / streets, all equipment and items placed thereon by the user immediately following the event.
5. User shall accomplish reasonable clean up of the area immediately following the event.
6. User shall be liable for any and all damages done to the property and area covered by this agreement, regardless of who causes such damage or how the damage is caused, during the period of use contained in this agreement. Further, the user shall agree to defend, indemnify and hold-harmless the city, its officials, employees, and representatives for any and all claims caused by or arising out of, in whole or in part, the activities permitted by this agreement.
7. The user shall pay all fees prior to the event. No request for waiver of fees will be accepted.
8. User agrees to pay for extra dump fees if garbage pickup required during the event.
9. User must provide for liability insurance coverage (\$1 million minimum) for the event.
10. Security arrangements can be made separately with Milton Police Department.

Your Signature

Joshua Fleet Lawrence

The Following Information is for City Use Only

Form is copied to the following departments:

Field not completed.

Email not displaying correctly? [View it in your browser.](#)



Administration

July 19, 2016



**Trust Services**

City of Milton  
Attn: Lori McCafferty  
6738 Dixon Street  
Milton, FL 32572

Financial Services/  
Underwriting

Post Office Box 530065  
Orlando, FL 32853-0065

Dear Ms. McCafferty,

Thank you for your FMIT Safety Grant Application submission.

Benefit Services

The Florida Municipal Insurance Trust is pleased to announce that the City of Milton's Safety Grant Application has been reviewed and approved in the amount of \$6000.

Workers'  
Compensation Claims

Your Account Executive, Tom Conley, has requested the check be mailed directly to you.

Property &  
Liability Claims

Post Office Box 538135  
Orlando, FL 32853-8135

Thank you for your interest in the FMIT Safety Grant program and for your efforts to assure your staff and community work and live in a safe environment.

Please let me know if you have any questions.

1 (800) 445-6248  
(407) 425-9142  
Fax: (407) 425-9378

Sincerely,

Ron Peters  
Director, Risk Control

RP/ac

[www.flcities.com](http://www.flcities.com)



The following Coverage Agreement outlines, in detail, the coverages and premiums agreed upon by the Florida Municipal Insurance Trust and City of Milton.  
The effective date of this agreement is 10/01/2016-09/30/2017.

**Coverage / Plans**

Medical Coverage

UnitedHealthcare, Rx Copays \$10/\$35/\$60; 2.5 for mail order \$25/\$87.50/\$150

**Premiums**

UnitedHealthcare Plan 4	
Employee	\$828.87
Employee + Spouse	\$1,782.06
Employee + Children	\$1,533.41
Employee + Family	\$2,486.59

**Other Specified Items**

Effective October 1, 2015, the Florida League of Cities is partnering with UnitedHealthcare to offer AARP Medicare Supplement and Medicare Advantage plans to decrease the overall cost to the retirees. The current Medicare Supplement plan will no longer be available due to the UnitedHealthcare plans being a more cost effective alternative.

Disclosure (new FMIT groups only)  
Dependent SSN for enrollment

**Signatures**

\_\_\_\_\_  
Representative, Florida Municipal Insurance Trust

\_\_\_\_\_  
Date

\_\_\_\_\_  
Representative, GROUP NAME

\_\_\_\_\_  
Date

Note: Termination of coverage requires a 45 day written notice.

**USED AUTOMOBILE RFP (PW and Plng)**  
**June 20, 2016 @ 2pm**

COMPANY / DEALER	BRAND & MODEL	YEAR	MILEAGE	COLOR	PRICE	MISC
HUB City Ford	F150, Super Crew	2012	0	White	\$22,989	4X2, V-8
HUB City Ford	Ford Escape	2016	0	White	\$21,796	4 door / 2.5L
					<b>\$44,785</b>	
<b>Warranty: Basic 36,000 miles, Powertrain 60,000 miles; Corrosion unlimited miles; roadside assistance.</b>						
Milton Chevrolet	Silverado Crew Cab	2015	10,025	White	\$35,375	8 cyl 5.3 liter
Milton Chevrolet	Chevy Equinox	2016	17,452	White	\$22,975	2.4 Cyl
					<b>\$58,350</b>	
<b>Warranty: GM Certified</b>						
<b>Present at bid opening: Lori McCafferty, Rhonda Hussey, Curtis Krebs</b>						

<b>Bid Request</b>	Ford F150 XL, 3.5L, V6 Super Crew Cab	<b>AND</b>	Ford Escape 2.4 LiVCT, 6 speed automatic		
	Hand delivered to local dealers	Lou Sobh Chevy	McKenzie Motors	Milton Dodge	
	Phoned dealers in Pens. & Crestview	World Ford	HUB City Ford		

<b>Approved Budget</b>	<b>\$38,000</b>	<b>Low Bid</b>	<b>\$44,785</b>	<b>(\$6,785)</b>
				<b>Over budget</b>

HUB CITY FORD

**General specifications for the VEHICLE #1 – PUBLIC WORKS VEHICLE**

**June 20, 2016**

\*\*\*\*\*

Year(s) 2012	2013 – 2016, or newer
Make FORD	Ford
Model F-150	F150
Trim XL	XL
Color WHITE	White
Power 5.0L V-8	3.5L V6 or 5.0 L V9-4 X 2 or 4 X 4
Handling 4 X 2	Standard Electronic six-speed with tow/haul mode for 4 x 2 or Electronic-Shift-On-the-Fly (ESOF) with Neutral Towing Capability (4 x 4)
Cab Style CREW CAB	Super Crew
Box Style 5 1/2	5 1/2 or 6 1/2
Climate Features	Standard
Comfort & convenience	Standards
Entertainment System	Standard
Seating	Standard
Exterior Appearance	Standard
Windows & Glass	Standard
Wheels and Tires	Standard
Safety	Standard
Security	Standard

Brand & Model Bidding:		
State: GVWR 7100 Lbs.	Current Mileage (0) NEW TRUCK	
Size of Engine: V-8 ENG	Cylinders & 5.0L	Liters
<b>BID PRICE: \$ 22,989.00 ( SUBJECT TO AVAILABILITY )</b>		

**Maintenance and/or Service Agreement may be attached (In summary format)**

**Note: Dealer shall state warranty and estimated delivery date for the vehicle. Warranty Information:**

DEL 5-6-DAYS AFTER P/O

SEE ATTACHMENT

HUB CITY FORD, INC

850-398-6810 CELL 850-393-4723

Company Name

Phone

JOSEPH WINDROW

WINDROW1@WINDROWFLEETSALES.COM

Name of Representative

E-mail

4060 S FERDON CRESTVIEW FLA 32536

Company Address

**General specifications for the VEHICLE #2 – PLANNING VEHICLE**

**June 20, 2016**

HUB CITY FORD

\*\*\*\*\*

Year(s) 2016	2013 – 2016, or newer
Make FORD	Ford
Model ESCAPE	Escape
Appearance S	S
Color WHITE	White
Power 2.5L	2.4LiVCT or standard
Handling AUTO	6 speed automatic transmission
Comfort & convenience	Standards
Entertainment System	Standard
Seating	Standard
Windows & Glass	Standard
Wheels and Tires	Standard
Safety	Standard
Security	Standard

Brand & Model Bidding: FORD ESCAPE	
State: GVWR _____ Lbs.	Current Mileage: (0) NEW TRUCK _____
Size of Engine: I-4	Cylinders & 2.5L _____ Liters
<b>BID PRICE:</b> \$ 21,796.00 (SUBJECT TO AVAILABILITY)	

**Maintenance and/or Service Agreement may be attached (In summary format)**

**Note: Dealer shall state warranty and estimated delivery date for the vehicle. Warranty Information:**

DEL 3-4 DAYS AFTER P/O

SEE ATTACHMENT

HUB CITY FORD INC \_\_\_\_\_

850-398-6810 CELL 850-393-4723 \_\_\_\_\_

**Company Name**

**Phone**

JOSEPH WINDROW \_\_\_\_\_

WINDROW1@WINDROWFLEET SALES.COM \_\_\_\_\_

**Name of Representative**

**E-mail**

4060 S FERDOM BLVD CRESTVIEW FLA 32536 \_\_\_\_\_

**Company Address**

MILTON CHEVY

Vehicle prices obtained August 3, 2016

COMPANY / DEALER	BRAND & MODEL	YEAR	MILEAGE	COLOR	PRICE	MISC
<b>Option #1</b>						
Milton Chevrolet	Silverado Extended Cab	2012	66,150	White	\$23,800	V-8, towing pkg, etc
Milton Chevrolet	Chevy Equinox	2013	56,803	Silver	\$14,200	GM - Certified
			<b>TOTAL</b>		<b>\$38,000</b>	

**Option #2**

Milton Chevrolet	Silverado double cab	2016	New	White	\$27,300	V-8, towing pkg, etc
Milton Chevrolet	Chevy Equinox	2013	56,803	Silver	\$14,200	GM - Certified
			<b>TOTAL</b>		<b>\$41,500</b>	
					<b>(\$3,500)</b>	<b>Overbudget</b>

<b>Authorized Budget</b>	<b>\$38,000</b>
--------------------------	-----------------